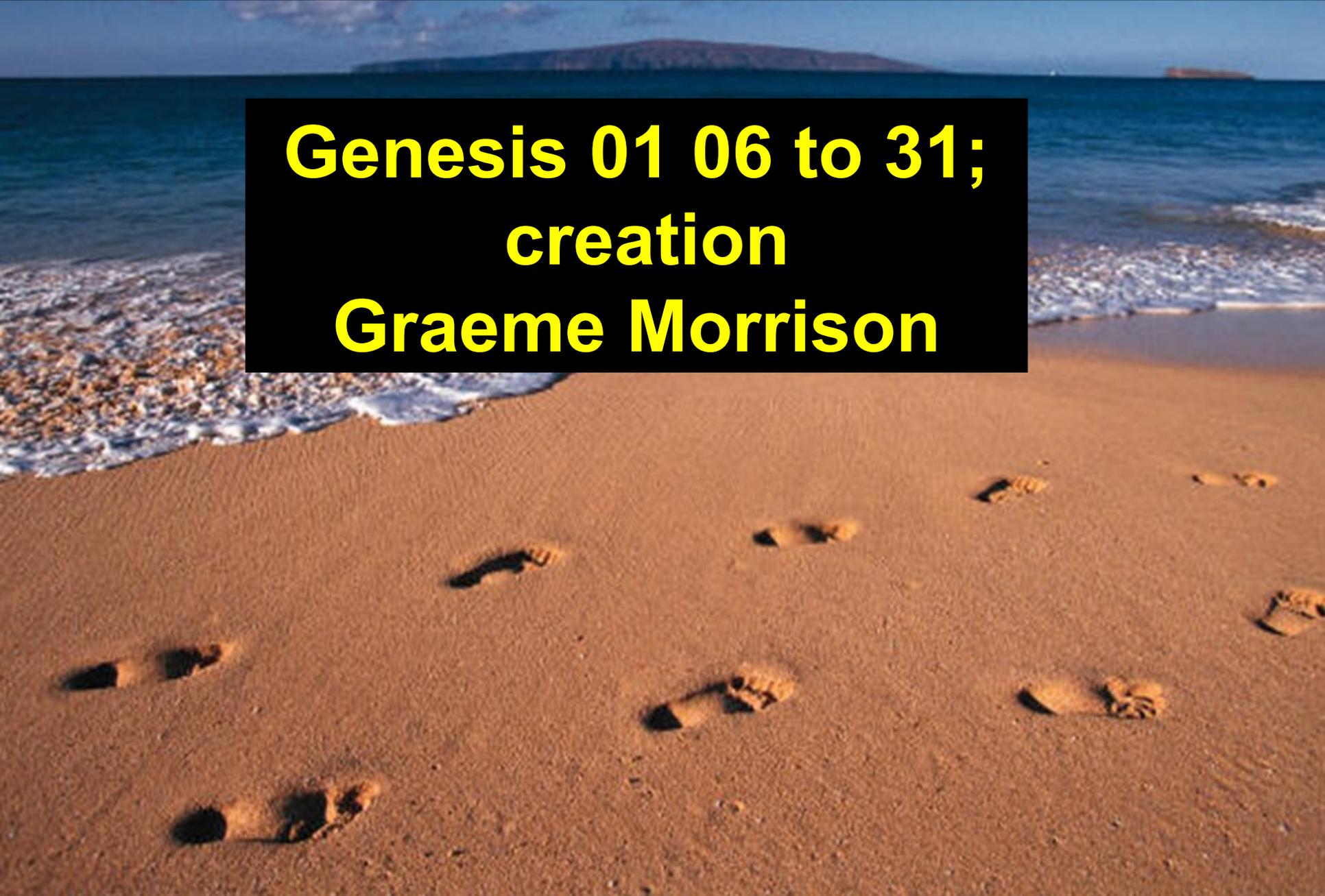


Patriarchal Age- before the flood.

**Genesis 01 06 to 31;
creation
Graeme Morrison**



Old Testament

Law

Deuteronomy
Numbers
Leviticus
Exodus
Genesis

Historical Books

Ester
Nehemiah
Ezra
2 Chronicles
1 Chronicles
2 Kings
1 Kings
2 Samuel
1 Samuel
Ruth
Judges
Joshua

Poetic Books

Song of Songs
Ecclesiastes
Proverbs
Psalms
Job

Old Testament

Major Prophets

Daniel
Ezekiel
Lamentations
Jeremiah
Isaiah

Minor Prophets

Malachi
Zechariah
Haggai
Zephaniah
Habakkuk
Nahum
Micah
Jonah
Obadiah
Amos
Joel
Hosea

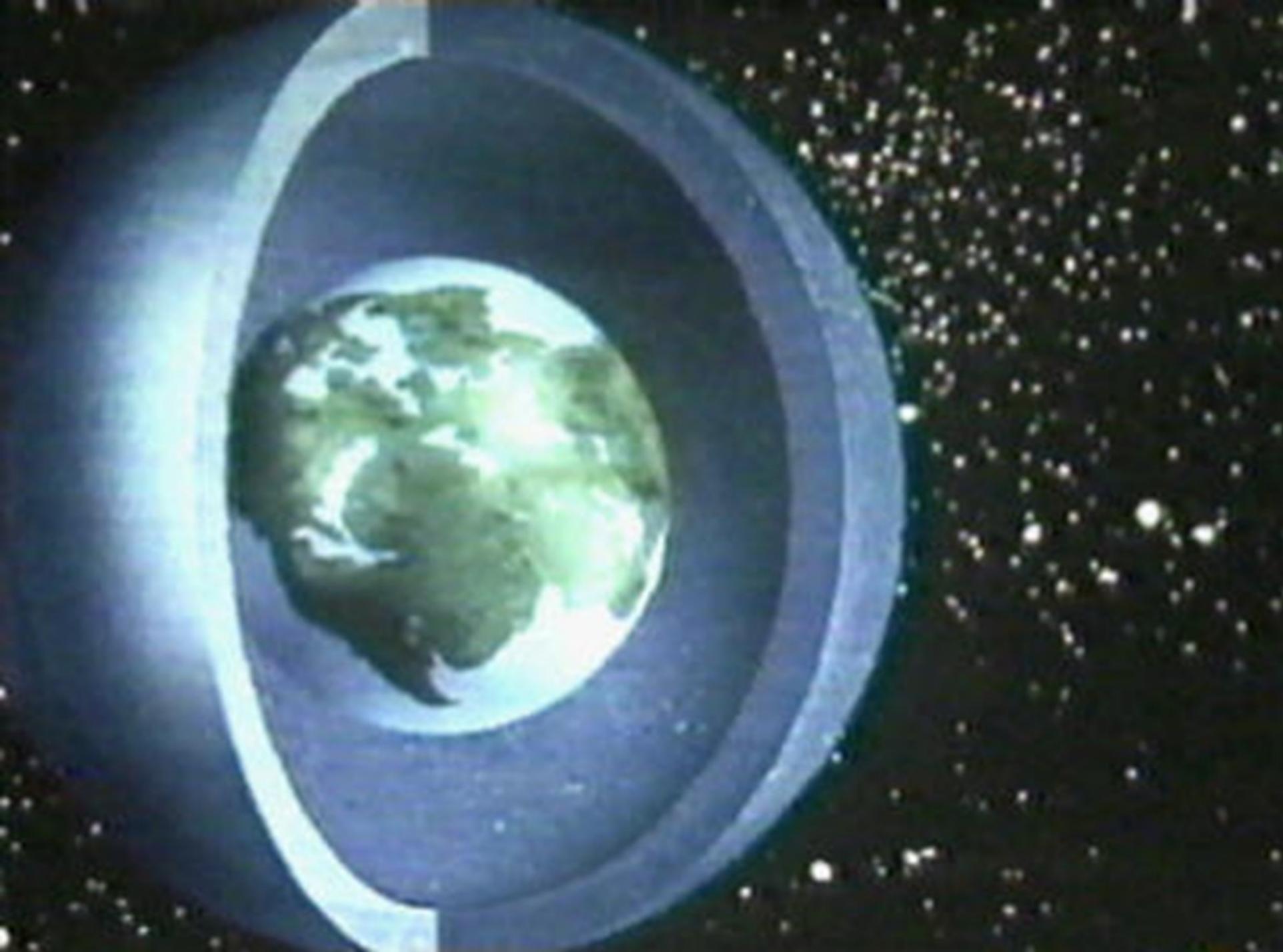
Genesis 1

6 “And God said, “Let there be an expanse between the waters to separate water from water.”

7. So God made the expanse and separated the water under the expanse from the water above it. And it was so.”

Before God created this **"expanse"** (the atmosphere), there was probably **no free oxygen**, and evaporation of the ocean's water was impossible.

The **"water above the expanse"** was probably in the form of a **dense vapour canopy**, not clouds. **The whole earth was like a giant greenhouse.**



It is thought that there was once **a dense water vapour canopy** surrounding the earth in the upper atmosphere until the Flood.

The whole earth would therefore have **a tropical climate**. The **frozen mammoths, vast coal beds** all over the earth, even in Antarctica, etc. confirm this possibility.

When the canopy fell out as the first rain in the Great Flood, **the beginning of the great ice age** was the result.

The **mammoths were frozen instantly**, some with **fresh grass still between their teeth**.

THE WATER CANOPY

The immense loss of water changed from vapor to liquid droplets in the skies at the time of the Great Flood greatly affected climates and weather patterns on the earth after the Flood.

SHORT-WAVE RADIATION

LONG-WAVE RADIATION

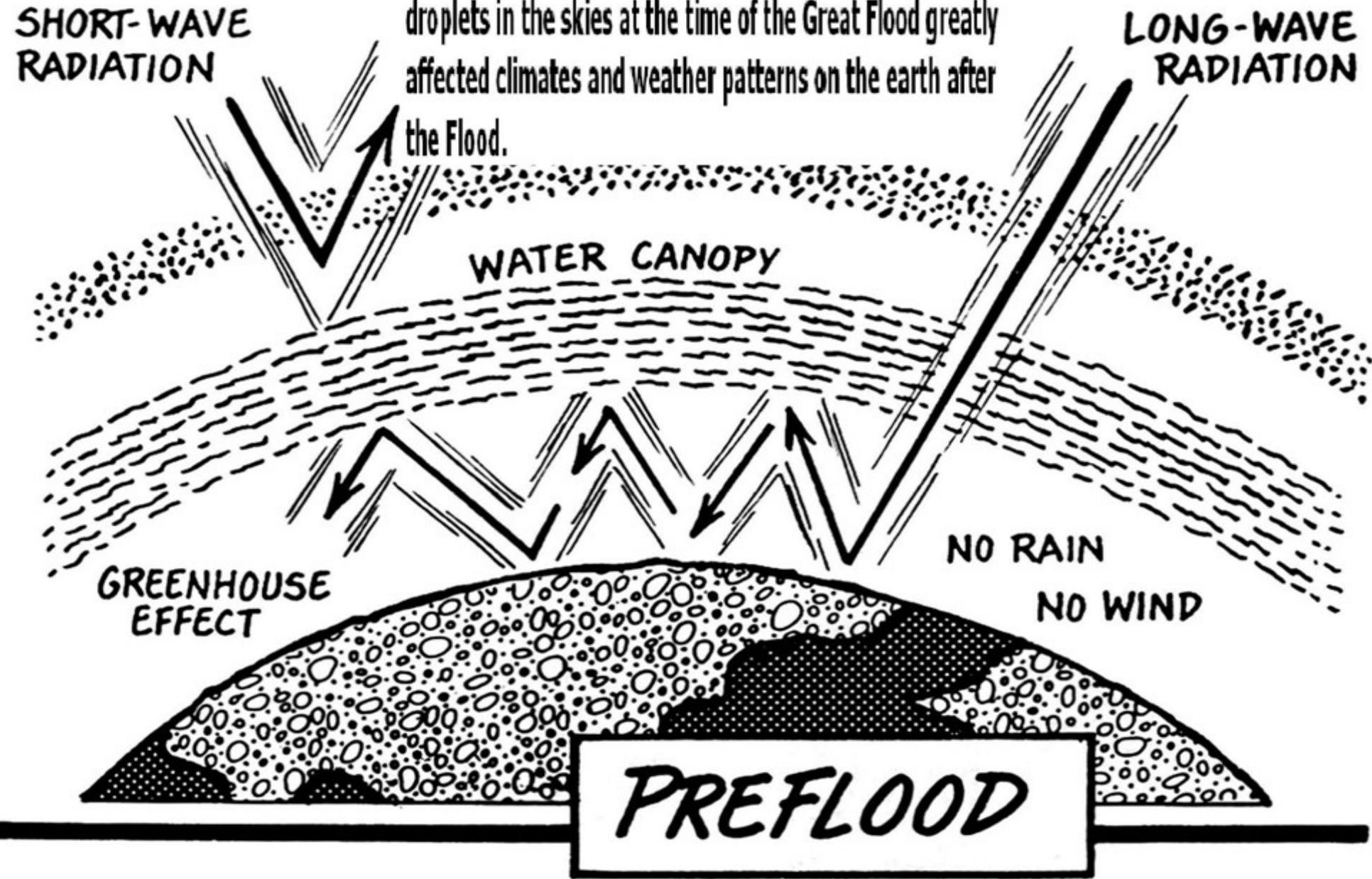
WATER CANOPY

GREENHOUSE EFFECT

NO RAIN

NO WIND

PREFLOOD



Genesis 1:6-8;

An **expanse** is formed to separate the waters, the atmosphere. **This expanse forms our blue sky; no need to see it as a solid dome.**



No need to have the **waters “above”** be outside our atmosphere.
The order agrees with **the scientific model** as regarding- **out gassing.**

SHORT-WAVE
RADIATION

OZONE

LONG-WAVE
RADIATION



The word “**canopy**” has been used to describe what might have been the “**water above the firmament (expanse).**”

Water, as vapour, is a gas. It is invisible.

The clouds we see are made up of tiny droplets of liquid water condensed on a solid particulate floating in the atmosphere.

In order for **water vapour** to **condense** and form droplets of liquid water, **a solid surface cooler than the vapour must be present.** Solid particulates of dust or smoke floating in the air will work.



Inside every drop of water or snowflake or hailstone that falls from the clouds **is a tiny speck of particulate matter.**

Some creationist scientists think this is what God meant when He spoke to Job about the **“father” or generator of the rain** (Job 38:28).

Some of these same scientists believe that before the Great Flood of Noah, man had not seen rain.

This is based on two scripture references.

One says Noah was warned of things **“not yet seen”** (Hebrews 11:7;) and Genesis 2:5-6; NASB that says **instead of rain, a mist watered the earth.**

Exosphere



400 km altitude

Thermosphere



300 km

Mesosphere



50 km

Stratosphere



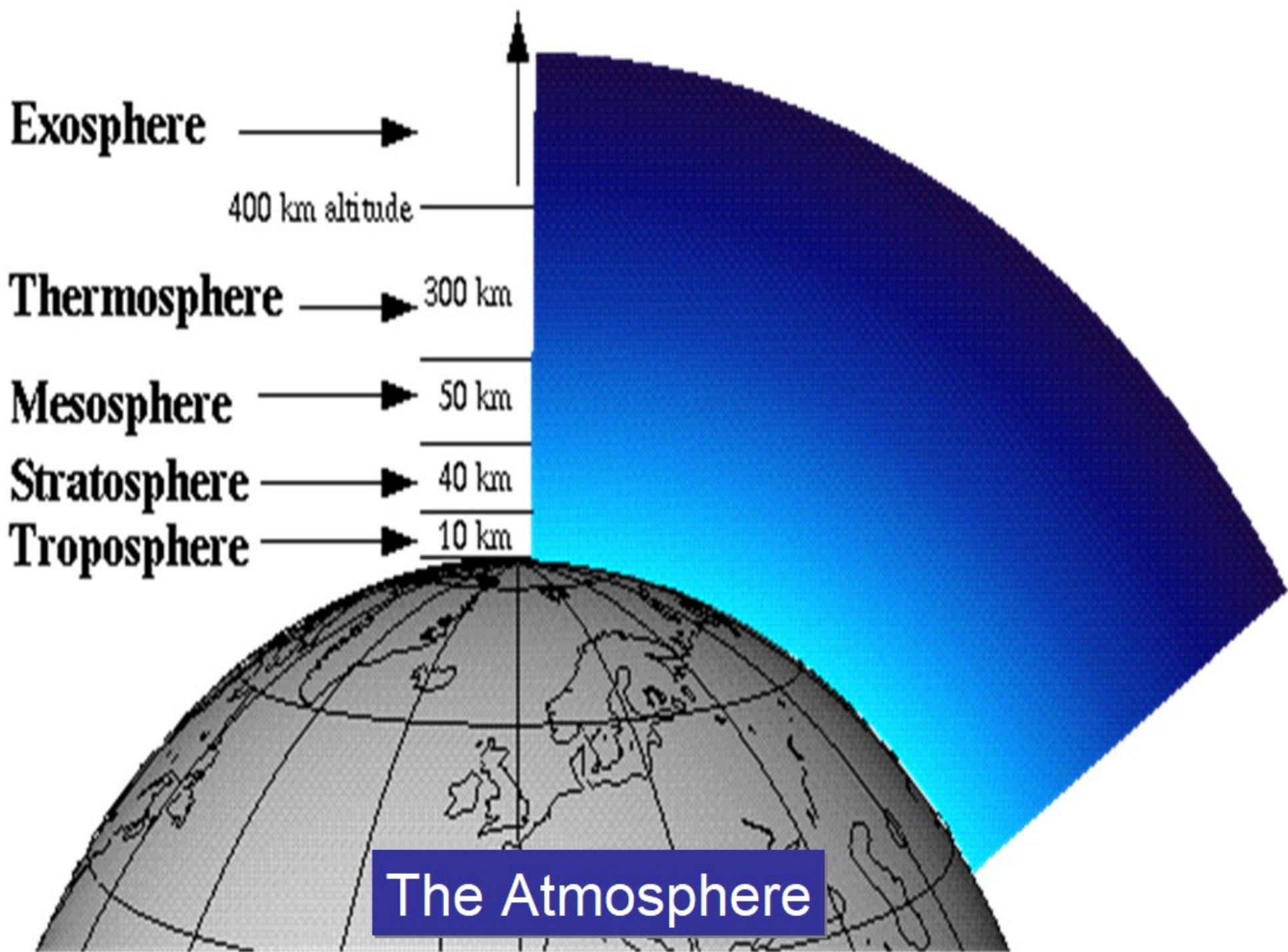
40 km

Troposphere



10 km

The Atmosphere



Genesis 1:8; God called the **expanse "sky."**
and there was **evening,**
and there was **morning** - the **second day.**

Other translations, besides "sky"
and **"heaven"** have **"firmament."**

According to the **Jewish cosmology**
there were **three heavens: the atmosphere,**
interplanetary and **interstellar space** and
the **"heaven of heavens,"** also called
the **"third heaven."** (2 Corinthians 12:2-4;)



THE THIRD DAY. Genesis 1:9;

GOD SAID: "Let the waters under the heaven be gathered together unto one place, and let the dry land appear;"

**God called the dry land "Earth";
and the bodies of waters "Seas."**

The earth was now prepared for plant life.

There are **two key events** that take place upon the third day.

First there is the appearance of **dry land**.

Then there is the **bringing forth of vegetation** upon that dry land.

In Jonah 1:9, when **Jonah** was questioned by the sailors aboard the storm-tossed sea,

He describes the God whom he worships as the LORD God of heaven

who made the sea and the dry land.

The **Israelites in the wilderness** to whom Moses wrote this book were well acquainted with this aspect of the identity of the Lord, for **they had seen Him make dry land from the bottom of the Red Sea.**



All continents were one continent at one time in earth's history.

Gen 1:9; “Then God said, “**Let the water beneath the sky be gathered into oceans so that the dry land will emerge.**” And so it was. Then God named the dry land “**earth,**” and the water “**seas.**” And God was pleased.

God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.”

All continents were one continent at one time in earth’s history.

The **separating of the continents** from **one universal underwater land mass** under the shallow ocean **caused the land to be pushed up and the seas to run off into their basins.**

Job 38:8-9;

**“Who shut up the sea behind doors
when it burst forth from the womb,
when I made the clouds its garment
and wrapped it in thick darkness?”**

God is here speaking to Job **in poetic**
language about **the birth of the oceans.**

The womb is apparently the earth, just
as the **scientific out gassing model** suggests.

The earth was then **cloud-covered** and **dark,**
suggesting as in **Genesis one**
the **simultaneous formation**
of **atmosphere and ocean.**

Gen 1:9; "Then God said, "Let the water beneath the sky be gathered into oceans so that the dry land will emerge." And so it was. Then God named the dry land "earth," and the water "seas." And God was pleased. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good."

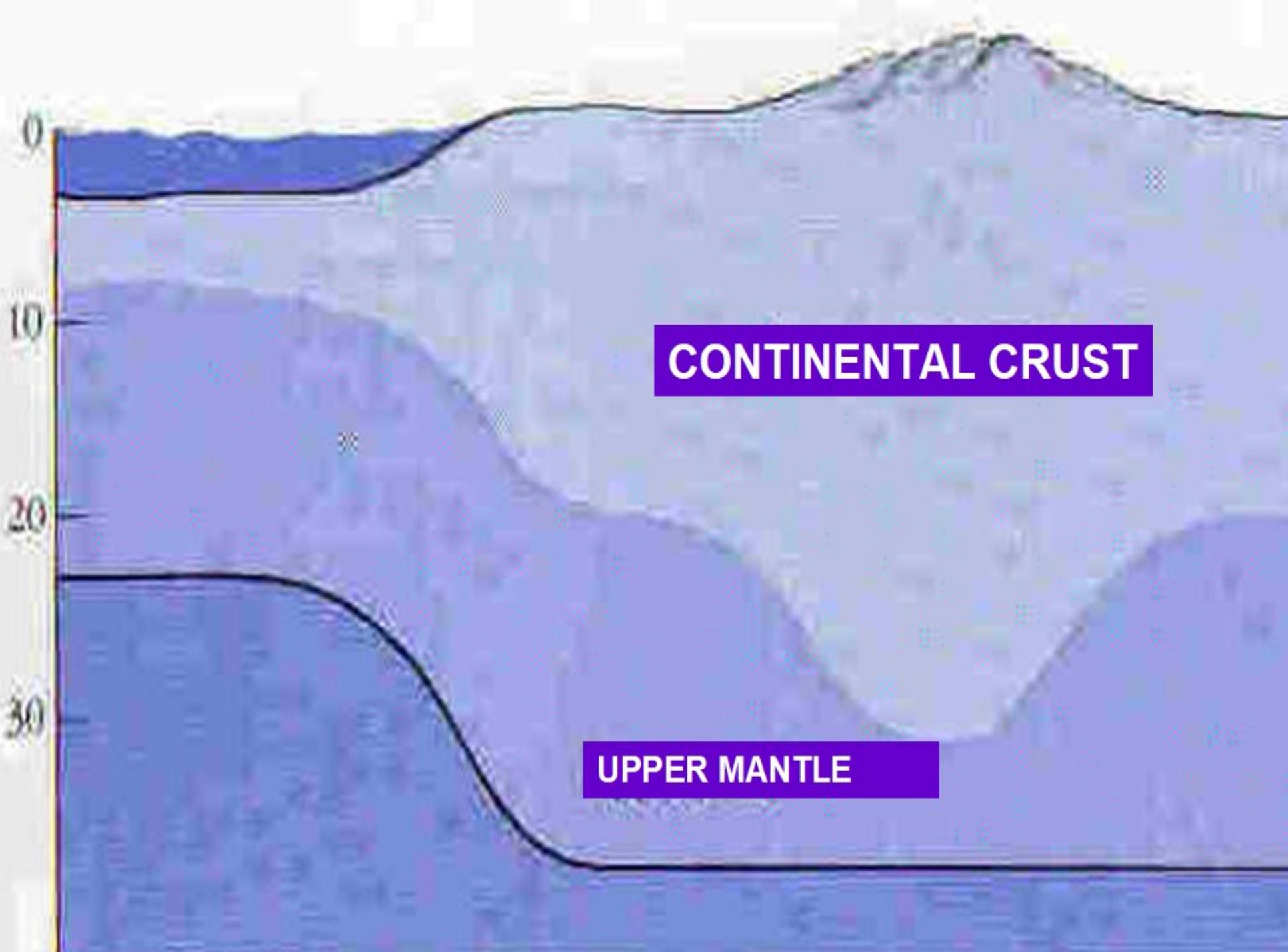
We now know that earth's surface is great thin plates of crust, moving slowly on the mantle beneath.

There are two types of crust:-

Light, thick continent

Heavy, thin ocean basin.

It looks like the oceans drained off into the basins when the crust was split into two kinds.



CONTINENTAL CRUST

UPPER MANTLE

Billions of Years Unnecessary.

There is **no scientific evidence** that **this process** should have required a long **period of time** if done **by supernatural force**.

In fact the **Himalayas** show evidence of a sudden **up thrust** when the **subcontinent of India** crashed into the great **Asia land mass**.

A huge chunk of **the earth** may have been thrown into space from where the round Pacific basin now is **to become the moon**, the comets or a planet.

It all might have been done instantly.



North Pacific
Ocean

▲ Mariana
Trench

South Pacific
Ocean

Pacific

Gen 1:11; “And he said, ‘Let the earth burst forth with every sort of grass and seed-bearing plant, and fruit trees with seeds inside the fruit, so that these seeds will produce the kinds of plants and fruits they came from.’ And so it was, and God was pleased.”

1:12; “The earth produced vegetation: the various kinds of seed-bearing plants and the fruit trees with seed inside, each corresponding to its own species. God saw that it was good.

**1:13; “Evening came and morning came:-
the **third day,**”**

Genesis 1:11; Vegetation Created on Third Day.



Gen 1:11; “And he said, ‘Let the earth burst forth with every sort of grass and seed-bearing plant, and fruit trees with seeds inside the fruit, so that these seeds will produce the kinds of plants and fruits they came from.’ And so it was, and God was pleased.”

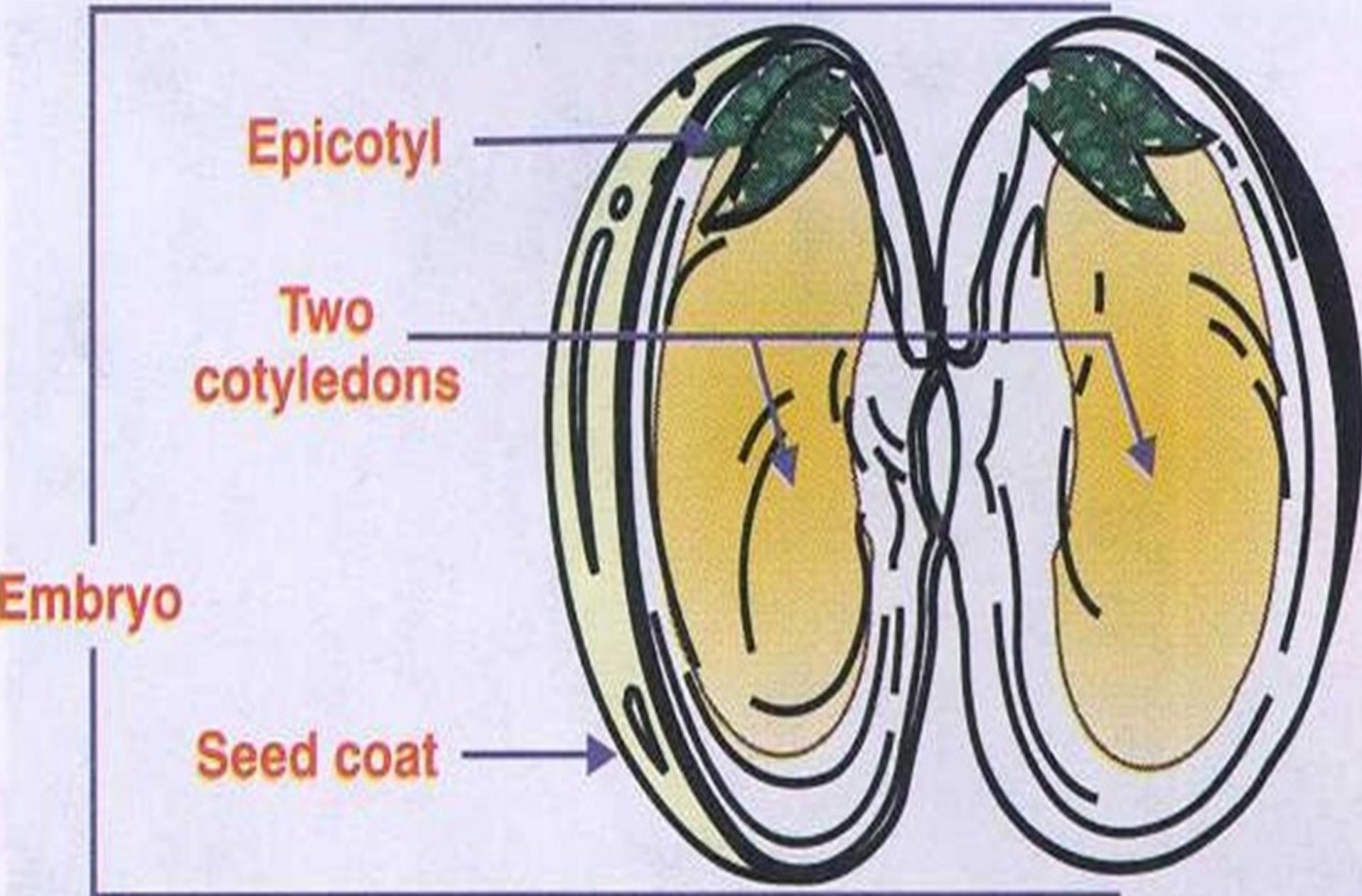
A command for the land to **bring forth** should not be interpreted to mean by some natural process of **a biogenesis** whereby **life creates itself from non-living matter.**

It is like **Jesus commanding the winds and waves** of the Sea of Galilee to **be still.** All nature instantly **obeys the divine will** when expressed in words.

Genesis 1:11-13;



A BEAN SEED.



Seed here should not be given any meaning other than the **reproductive genotype** of a plant of any kind.

The **biblical kinds** cannot be interbred (crossed). There is **no evidence** in the **fossil record** that any intermediate **transitional types of plants or animals** ever existed.

Trilobites were always trilobites until they became extinct.

There is great variety among **Finches** and **dogs**, but **they will always be finches and dogs.**

Macroevolution

(the evolution of one species out of another species, and thus from a one-celled plant or animal to man through billions of transitional intermediates.)

Macroevolution refers to major evolutionary changes over time, the origin of new types of organisms from previously existing, but different, ancestral types.

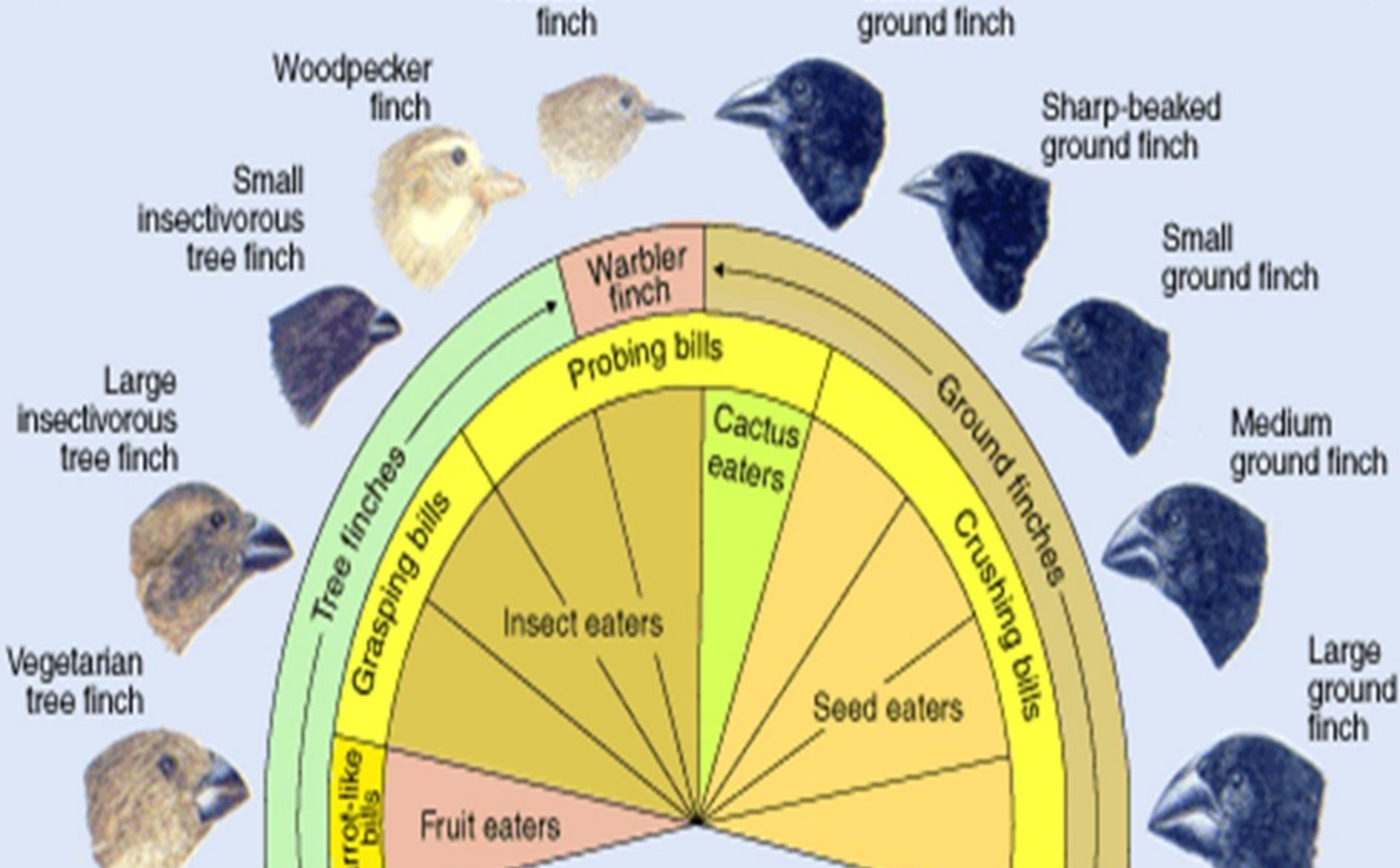
Examples of this would be fish descending from an invertebrate animal, or whales descending from a land mammal.

Much Evidence for Micro evolution.

Many variations, but all trilobites!



No Evidence for Macroevolution



Many variations, but all Finches!

Microevolution refers to varieties within a given type. Change happens within a group, but **the descendant is clearly of the same type as the ancestor.**

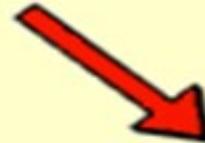
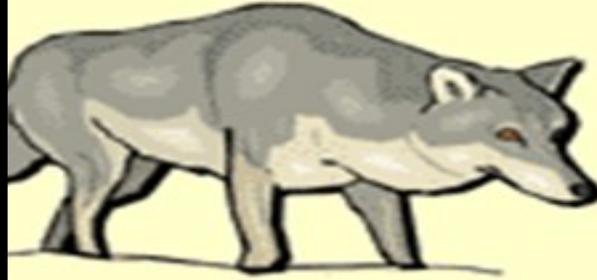
This might better be called **variation, or adaptation,** but the changes are **"horizontal"** in effect, not **"vertical."**

Such changes might be accomplished by **"natural selection,"** in which a trait within the present variety is selected as the best for a given set of conditions, or accomplished by **"artificial selection,"**

Such as when **dog breeders produce a new breed of dog.**

Microevolution

Many **variations**,
but **ALL** of
the **canine family!**

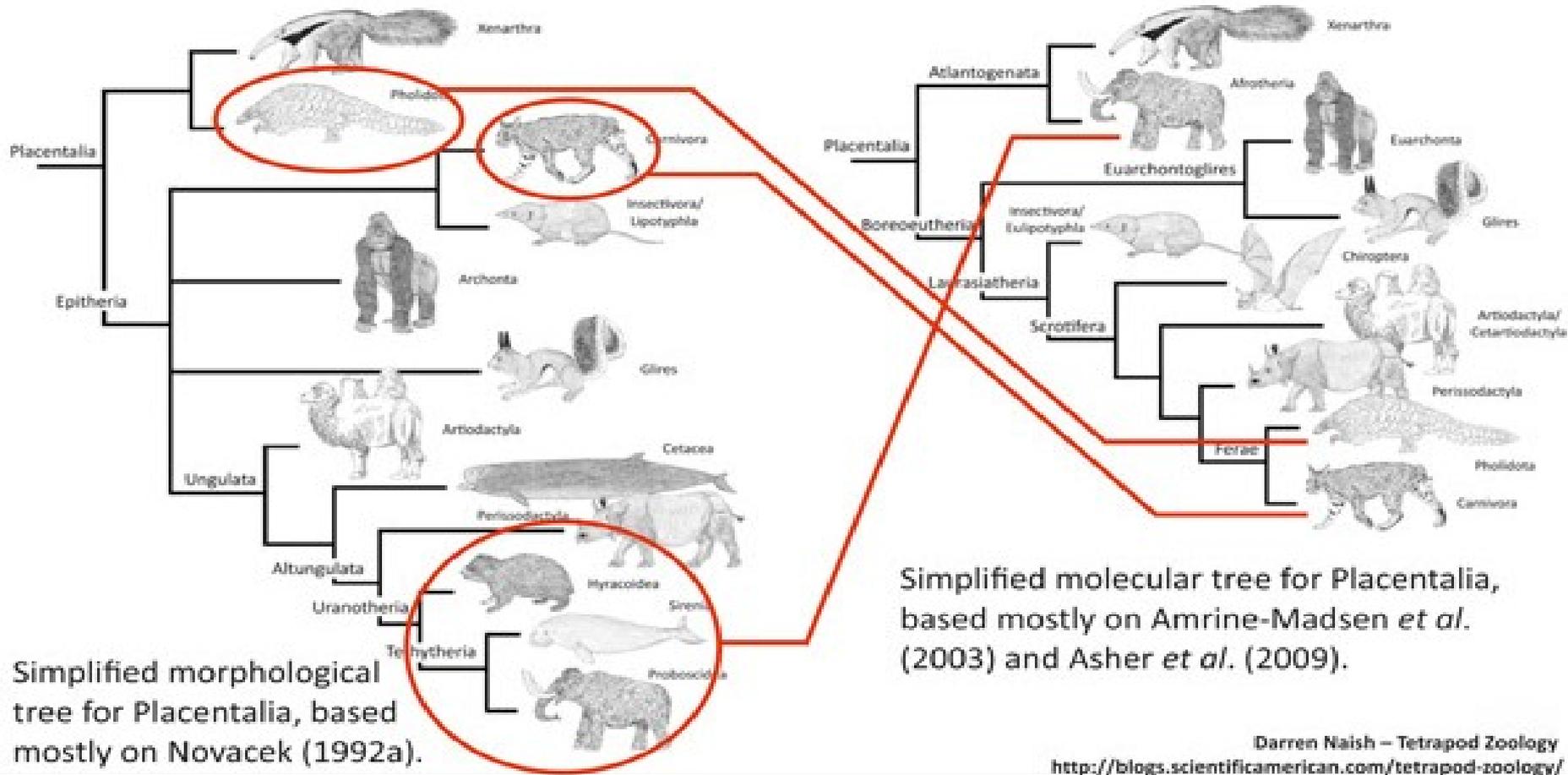


From pugs to pinchers and spaniels to samoyeds, one artist has created a dog family tree (pictured) that highlights the diversity of dogs and how breeds are interconnected.



Canis lupus familiaris. According to a study published 2018, dogs and wolves evolved from a common ancestor.

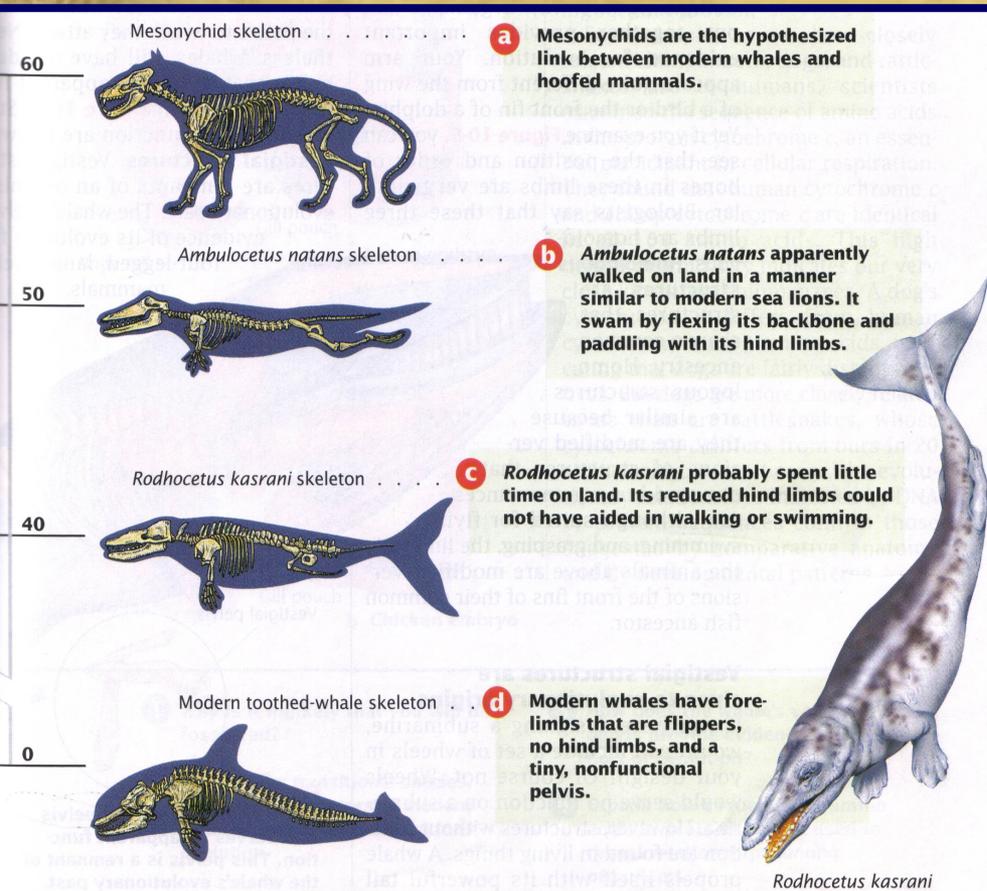




These animals supposed to be produced from one another are seen to be an imaginary connection changing all the time.

Darwin's "tree of life", which shows how species are related through evolutionary history, is wrong and needs to be replaced, according to leading scientists.

Whale Evolution: A Study of Deception



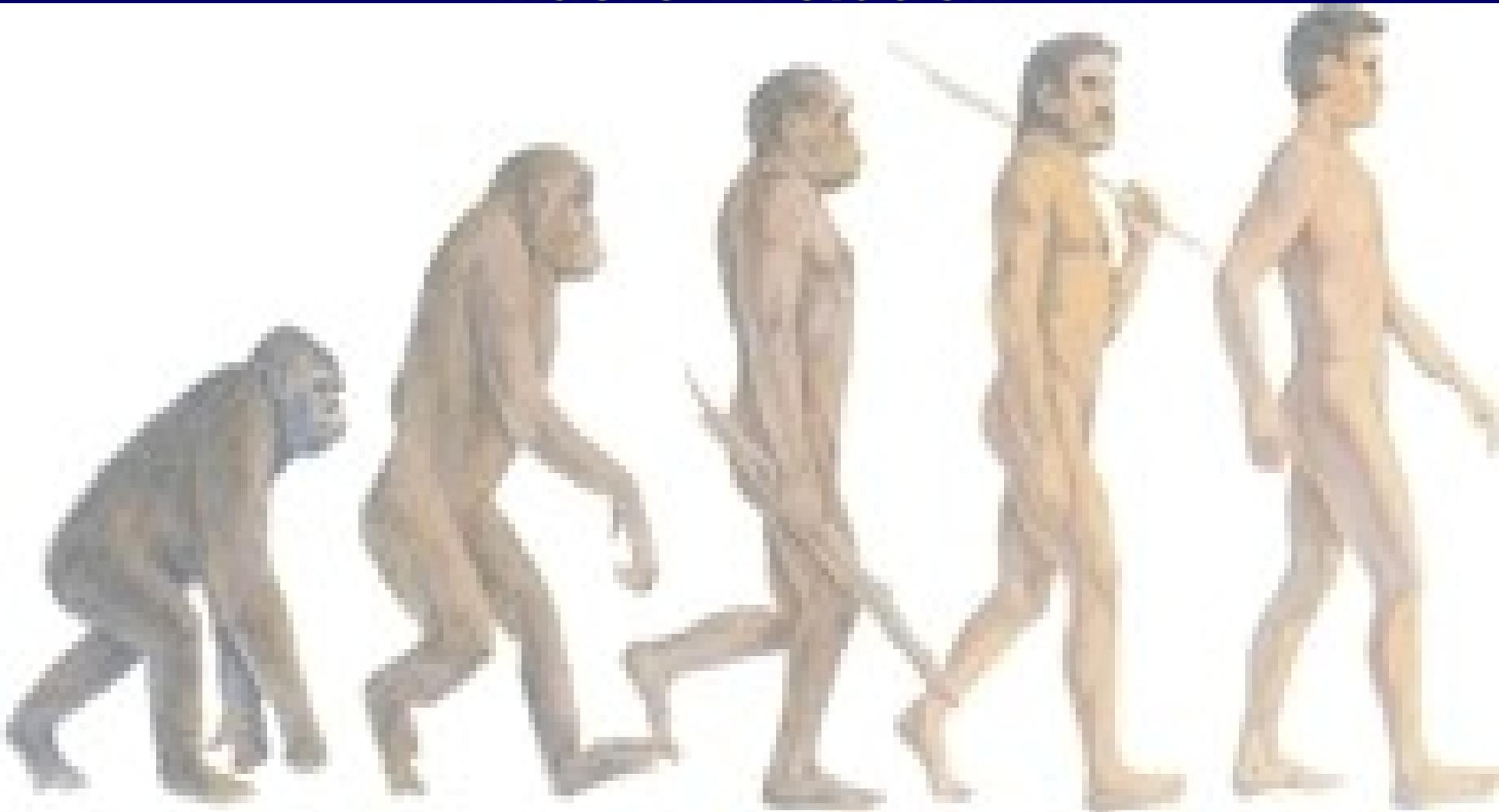
“For instance, modern whales are the descendants of four-legged land animals that are also the ancestors of horses and cows.

As you can see in Figure 10-4, fossil intermediates between modern whales and their 60-million-year-old ancestor reveal a history of slow transformation.”

Biology: Visualizing Life,
Holt, Rinehart & Winston,
1998, p. 177.

These pictures are drawn by an artist.
It is not what was found.

Macro Evolution



“the central tenet of modern biology that all species, including humans, evolved from one simple life form.

Susan Watt, BBC News night, 17/3/2000

**In nature we have never seen
a single exception to
the Law of Life produces Life.**



**To get a cow, you must first have a living thing.
But, that living thing cannot be a horse,
a donkey, or a whale. It must be a cow.
To get an Oak, you must have a living Acorn.
To get a lion, you must have a living lion.**

There is much evidence for **Microevolution, adaptations within a species,** cannot be disputed.

But macroevolution, **the fantasyland of simple life forms evolving into "higher" and more complex life forms,** is highly disputable. It has no evidential support.

Most **biology textbooks** used in schools use evidence from **micro evolutionary adaptations** as **proof of macroevolution.**

Every living thing was created first by miracle, full-grown and able to reproduce after its kind.

After the miracle creation, reproduction followed according to God's natural law.

**Though begun by miracle,
God's creation is sustained
by constant natural laws. Gen 8:22;**

**Every plant God created
was able to reproduce after its kind.**



Genesis 1:11-13;

Naturally, **there is no land vegetation without land to have it on.**

The order is interesting here:-

Plants are narrated **before animals**,
which depend on them.

Plants are narrated **before sun, moon & stars**,
seen as contradicting science.

But something more subtle is going on here.



Genesis 1:11-13; Though **often overlooked**,
this **fits very well** with **the science model**.

Viewed from earth, this describes
the clearing of the atmosphere so that
sun, moon and stars become visible.

This clearing is the direct result of vegetation,
which removes carbon dioxide
and replaces it with oxygen.

As God would have made all the vegetation
full grown he would also build in the effect of that.
Just as we would if asked to make a model railway
of the 1950's **we would have the lights and engines**
and dress of that time built in.

Genesis 1:14-19;

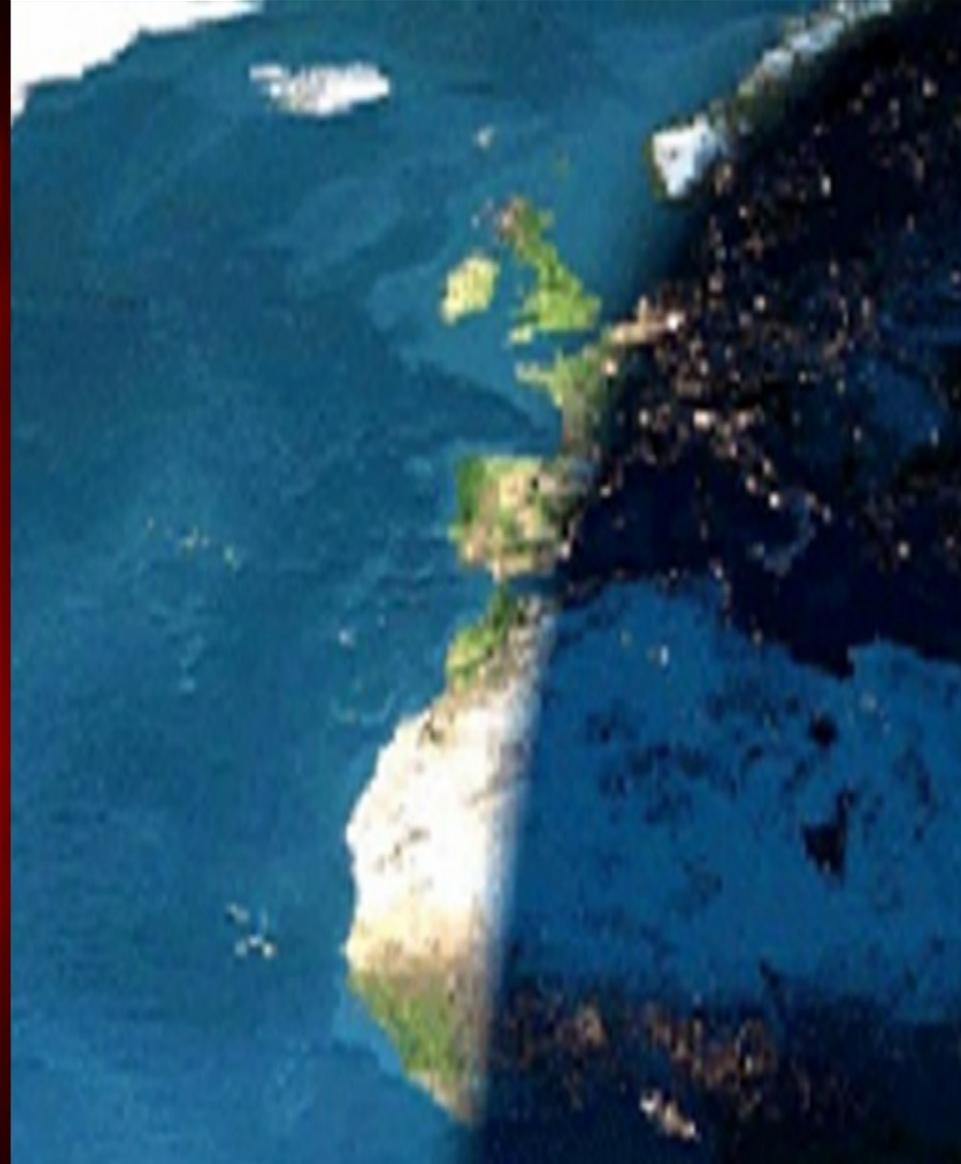
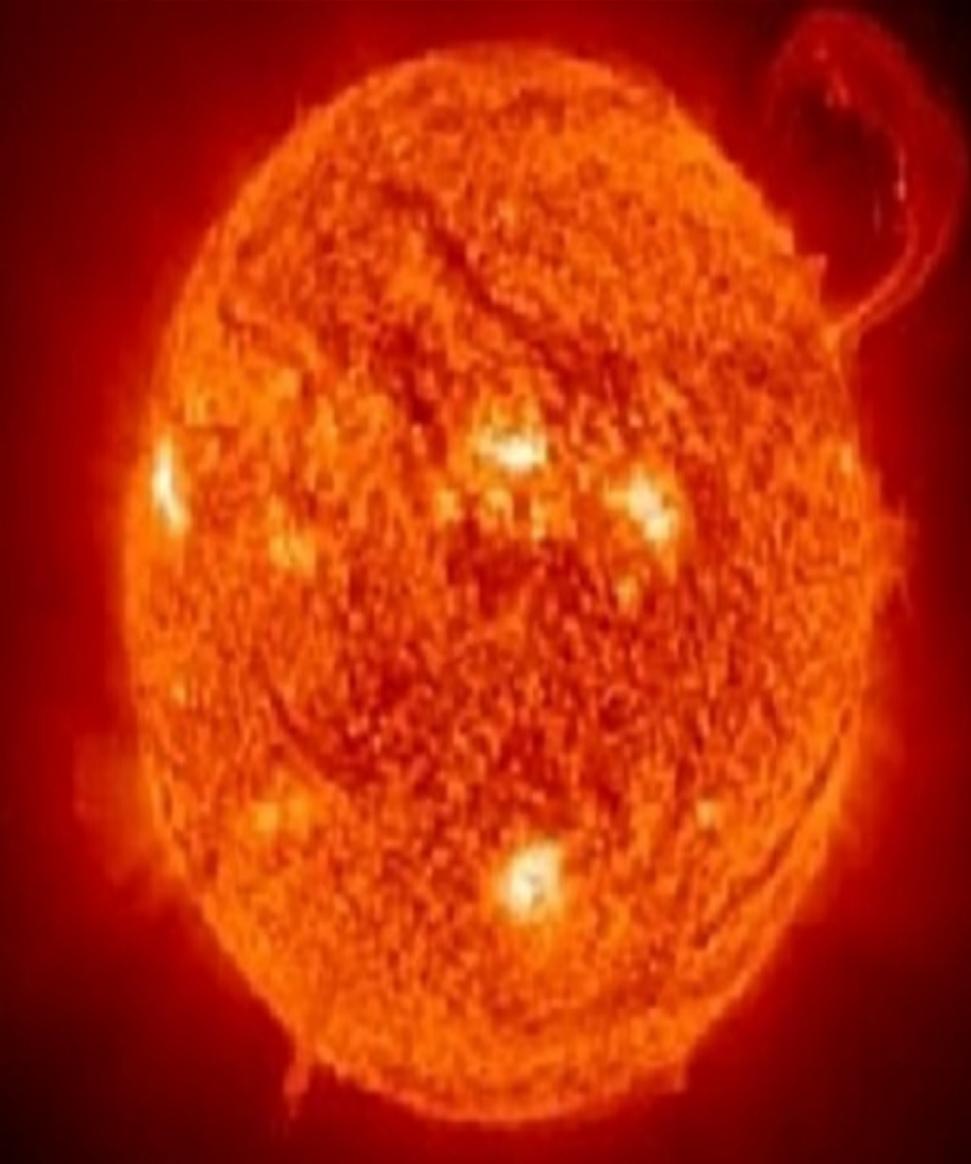
And God said, “**Let there be lights** in the expanse of the sky **to separate the day from the night**, and let them serve **as signs to mark seasons** and days and years. And **let them be lights** in the expanse of the sky **to give light upon the earth.**” And it was so.

God made **two great lights**
the **greater light** to dominate the day
and the **lesser light** to dominate the night.

“He also made **the stars**. God set them in the expanse of the sky **to give light on the earth**, to dominate the day and the night, and **to separate light from darkness.**”

And God saw that it was good. And there was **evening**, and there was **morning** – a **fourth day**.

Gen 1:14; And God said, **“Let there be lights** in the expanse of the sky **to separate the day from the night,** and let them serve **as signs to mark seasons** and days and years. And **let them be lights** in the expanse of the sky **to give light upon the earth.”** And it was so.



Gen 1:14; And God said, **“Let there be lights** in the expanse of the sky **to separate the day from the night**, and let them serve **as signs to mark seasons** and days and years. And **let them be lights** in the expanse of the sky **to give light upon the earth.**” And it was so.

This **“sky”** or **“expanse”** in which God formed the sun, moon and stars, **is the second heaven** of **“the heavens and the earth”** of verse 1.

Without the light of the sun there would certainly be no natural separation of day and night.

God had already brought light into being on the first day. (Genesis 1:3-4;) But we are given no explanation for the source of that light.

Now we are told that God **gave a permanent source of light** in the form of **two light-bearers**. Notice that these **light-bearers had several varied purposes**.

To divide day from night. / For signs. / For seasons.
For days and years. / To give light upon the earth.



Gen 16: “For God had made two huge lights, the sun and moon, to shine down upon the earth--the larger one, the sun, to preside over the day and the smaller one, the moon, to preside through the night; **he had also made the stars.**”

He made the stars also.



God had already brought light into being on the first day. (Genesis 1:3-4;) But we are given no explanation for the source of that light.

The Bible refers to several constellations of stars such as Orion and the Pleiades. Job 38:31;

There has always been **controversy over the idea** that God created the sun, moon and stars **on the fourth day.**

There are **several possible explanations** of this. We do not have room to give all of them here, or evidence in favour of each theory.

Sun Created on Fourth Day?



Sun Created on Fourth Day?

This is significant because **Moses is writing to Hebrews** who had just recently **come out of slavery in Egypt.**

The Egyptians had worshiped **Ra, the sun god,** as one of their **chief deities.**

They need to know that God and Ra are not two different gods of a similar nature. Rather it was **Yahweh, the God of the Hebrews, who had created the sun and the moon and the stars.**

The mention of the stars at this point might simply be a part of a topical arrangement.

One theory is that the sun was in position before the fourth day and the cloud cover cleared by the impact of God creating the plants took effect then the Sun and moons effect was seen more clearly?

The mention of the **stars** at this point might simply be a part of a **topical arrangement**.

This is designed to have two effects:-
To show that **there is nothing that was not created by God**. To prevent the Hebrews from following **the heathen practices of astrology and star worship**.

“For Signs”



The ancients used the **twelve zodiac constellations** to **chart the course of the seasons.**

I think there is more implied in the statement that the **stars are for signs.**

Remember the special **"star"** of Bethlehem?

"Month" comes from **"moon."**

The ancients marked off the months by the **"new" moons.** The new moon was celebrated by the Israelites according to God's law.

(Numbers 28:11-15;)

Gen 17-18: “And God set them in the sky to light the earth to govern the day and the night, and to separate the light from the darkness. And God saw that it was good. 19. This all happened on the fourth day.



The inanimate universe has been created.
Light and the light bearers are in place. The
atmosphere and the **water** above it are there.

The dry land and seas have been separated.

**The plants have been created and now
can provide food for the animals
and the humans God is about to create.**

**Now God will create the animals and humans
on days 5 and 6.**



Genesis 1:20; Then God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens."



Gen 1:21-22; So God created **great sea animals,**
and **every sort of fish** and **every kind of bird.**

And God looked at them with pleasure, and
Blessed them all. **Multiply and stock the oceans,**
He told them, and to the birds He said,
“Let your numbers increase. Fill the earth!”







**Gen 1:23; “And there was evening,
and there was morning the fifth day.**

**Did God make sea mammals as well as fish
and invertebrates on the fifth day? Did He
also make flying reptiles, bats and insects?**

**God's classifications of the animals
may not match the taxonomies of zoologists.
(Leviticus 11: 13-19;)**

**The word translated “bird” in Hebrew
means “winged creature.”**

**Why God created sea creatures and birds
on the fifth day and not on the sixth when he created
all other animals is a mystery. But we will look
at some possible explanations.**

“Let the Waters Teem...”

Most evolutionists think **animate life originated in the ocean.** Well, it did, but it was not the water or **the chemical “soup”** in the ocean that created these animals. **It was God Who created them.**

Paul said God called the light out of the darkness. (2 Corinthians 4:6;)

God is not commanding the water to produce these creatures any more than His saying, **“Let the light shine out of the darkness”** would mean the darkness created the light.

The creative events of **the fifth day correspond** to that which took place on **the second day** of creation.

This is the first time that a command has been given to **be fruitful and multiply**. The command will be **repeated** in verse 28 **where it shall be addressed to mankind**.

God's creation involves the intent to multiplication.
From a single man and woman,
He has brought forth all of humanity.

This multiplication is seen in the animal kingdom, it is seen among humanity and it is also seen in the spiritual realm. We are called to that same sort of **multiplication ministry**.

Gen 1:24; God said, "Let the earth produce every kind of living creature in its own species: cattle, creeping things and wild animals of all kinds." And so it was.



LAND ANIMALS WERE CREATED NEXT.

Later, God said, “let the land produce living creatures...” Does that mean the soil produced a tiny single-cell animal that **“Darwinianly evolved”** into the many kinds of animals we see today? Hardly.

The material for the animals’ bodies came from the land, ground, earth – whatever you choose to call it. But the land didn't spontaneously generate a living organism.

“Let the Land Produce...”

Day 3: Dry land appears



Day 6: Land creatures created



The creative events of the sixth day correspond to that which took place on the third day of creation.

This time there is no specific reference to multiplication. Instead the emphasis is upon each of the animals of the earth being after their kind.

God Himself seems to make the distinction between **the wild and domestic animals** from the very beginning.

Also the agriculturally important plants.
(Genesis 2:5;)

Gen 1:24-25; The creepers, crawlers and slitherers, reptiles, amphibians and some insects.

We have a similar expression, **“creepy-crawlers.”**

If it hops, jumps, crawls, creeps, walks, flies, swims or slithers, God made it's ancestors on the fifth or sixth day.



Gen 1:26; "Let **us** make humankind {Heb adam} in **our** image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."



When **God**, the **Father**, said, "Let US make man . . .",
He was speaking to the **other two personalities**
of the Godhead: Christ, the Son, and the Holy Spirit
who were **coexistent with Him from eternity.**

Make in our image is not referring to the physical
look of man but the character and personality,
the ability to **love have compassion etc. God is Spirit**
and we have a spiritual aspect to who we are

God made man ruler over all His creation when
He said, ". . . let them have dominion over the fish
of the sea, and over the fowl of the air, and over
the cattle, and over all the earth ..." (Genesis 1:26;)

We are to be good stewards of God's creation.

Gen 1:27; And God created man in His own image, in the image of God He created him; male and female He created them.

Last but not least, God makes the crowning achievement of His creative process, MAN.



The fleshly body of man is only a temporary house.

AT FIRST ADAM WAS THE ONLY HUMAN being, but God said, "It is not good that the man should be alone; I will make him an help meet for him."

Therefore, God made Eve, a wife and companion for Adam. Adam said, "This is now bone of my bones, and flesh of my flesh

... Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they twain shall be one flesh"
(Genesis 2:23-24;)

Later, Jesus taught that this original marriage and home is God's ideal

In the image of God.

In what way was man created
in the image and likeness of God?

Some have suggested
that it is in the area of **free will**.

Others have tried to see in this statement
a tri-unity within man - that **he is body, soul
and spirit** (as a reflection of the tri -une God).

Still another view puts forward the idea
that they think that that God has a body.

**But NONE of these views
is supported by the context of Genesis.**

In the Image of God - Federal Headship Stewardship and care for environment.

The **context suggests** - the area of **ruler ship**.

This is seen in the **verse 28; :-**

And God blessed them; and God said to them,
"Be fruitful and multiply, and fill the earth,
and **subdue it**; and **RULE over** the fish of the sea
and over the birds of the sky, and **over every
living thing** that moves on the earth."

As **God is sovereign** over all that He had created,
so now **man was placed into a position
of relative sovereignty and responsibility
and ruler-ship** over all that was upon the earth.

There is a sense in which he is to be **God's representative** on the planet.

This is what it means for man **to have been created in the image of God.**

He is in God's place, the place of ruler-ship, with respect to the rest of life on this planet.

Mankind was given the position of federal headship over the earth.

It is **because of this that man's fall** was able **to impact all of the rest of creation.**

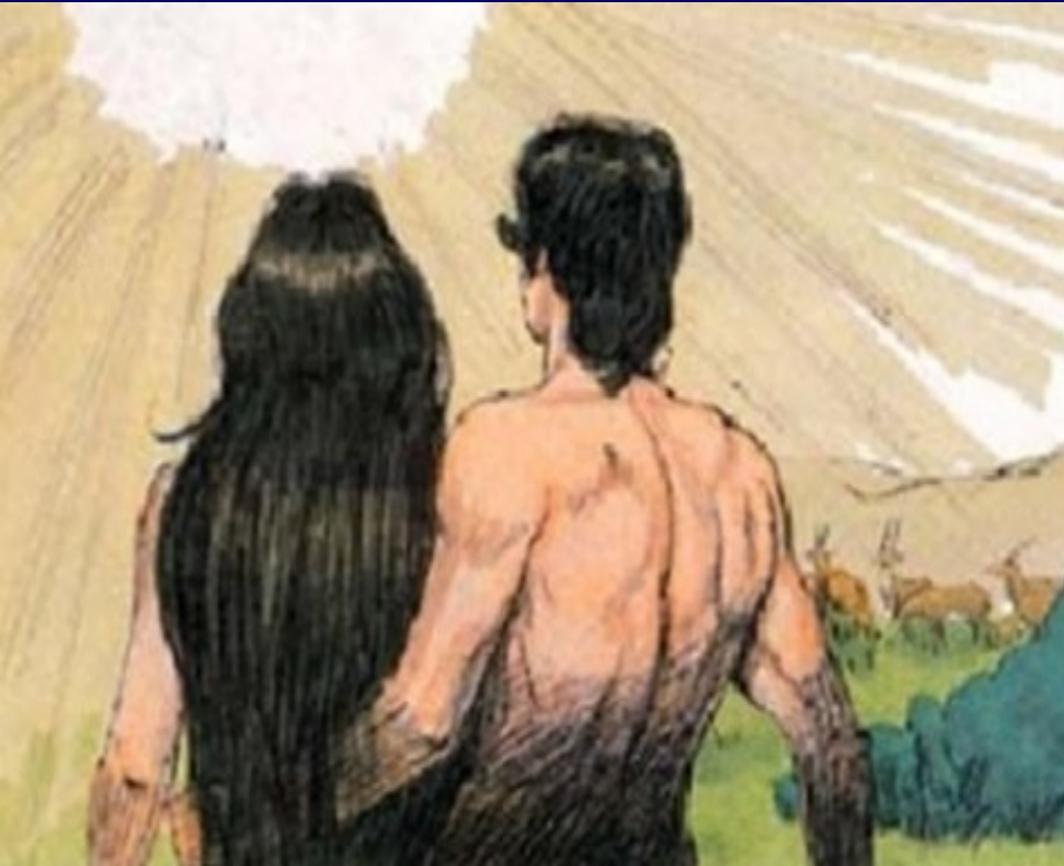
When man fell into sin, the rest of creation was affected because it was under man's dominion.

If mankind has been given the position of stewardship over the rest of creation, then it stands to reason that the Christian has an obligation toward the faithful stewardship of that with which he has been entrusted.

The Christian has a basis for ecology that goes far beyond the pragmatic.

He has been entrusted with the care of God's creation.

**Gen 1:28-29; God blessed them;
and God said to them,
"Be fruitful and multiply, and fill the earth,
and subdue it; and rule over the fish of the sea
and over the birds of the sky and over
every living thing that moves on the earth."**



First man had to **learn to multiply**
before **he could divide** at the Tower of Babel.

That is the normal progression isn't it?
First you multiply THEN divide.

Think. If man has been on this earth **as long**
as the long-ages **evolutionists say**,
there would by now be a person standing
on every square meter of land.

“Multiply and Fill the Earth”



Gen 1:29; And God said, "Look! I have given you the seed-bearing plants throughout the earth and all the fruit trees for your food.

30. And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground- everything that has the breath of life in it-I give every green plant for food." And it was so.

All animals including man were **vegans until after the Great Flood. (Genesis 9:3;)**

This passage **specifically mentions plants** as having been **given for food** for **both mankind and the animal kingdom.**

Some have taken this passage to mean that **ONLY plants were originally to be utilized as food** and that **this did not change** as a creation ordinance **until** Genesis 9:3 where God says:-

"Every moving thing that is alive shall be food for you; I give all to you, as I gave the green plant."



Vegetarians or Vegans?

Vegetarians eat eggs and **dairy products** but **vegans eat no animal products** at all.

God said the animals and man may eat vegetables and fruits but He said nothing about milk, cheese or eggs.

So it is possible that the **animals and man were true vegans** until after the Great Flood.

I don't think man's digestive tract changed after the Flood, so it seems that **man CAN thrive strictly on plants and plant products.**

“Very Good”

Then God saw everything that He had made, and indeed it was very good.

God's Love...

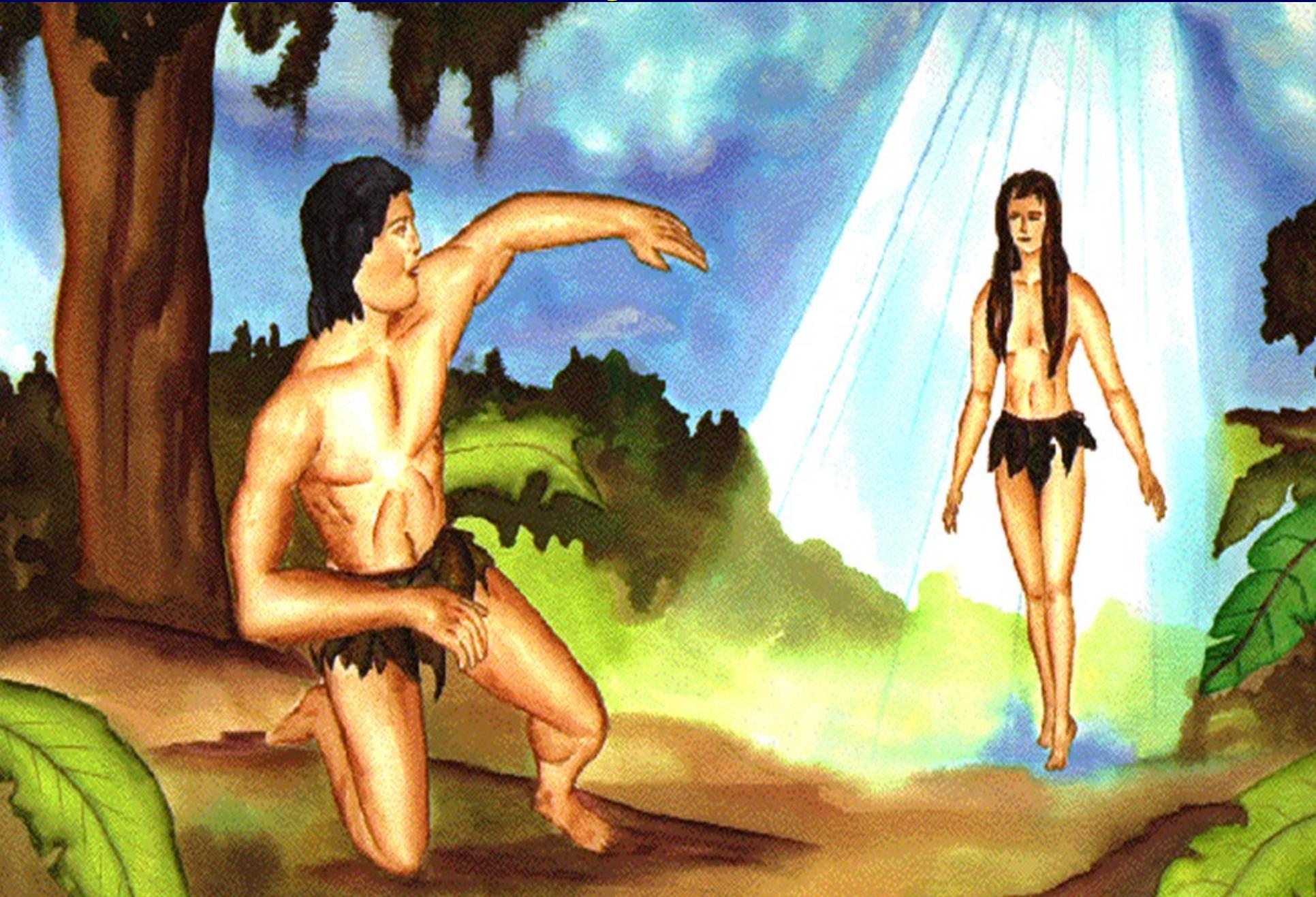


**Gen 1:31; God saw all that he had made,
and it was very good. And there was evening,
and there was morning- **the sixth day.****

God had been saying that **everything
was **GOOD** up until the time he created man.**

After he created man **AND WOMAN, then
He said that **everything** was **VERY GOOD!****

“Very Good”



The sixth day concludes, not merely with a declaration of goodness, but with the statement that it **was very good**.

This is going to **stand in contrast** to the **events that shall take place in Genesis 3**.

The Purpose of the Creation Account. We must **remember** that the creation account does not stand alone. It is a part of the **larger book of Genesis**, which is itself a part of the **larger work of the Torah**.

Therefore, **the purpose of this account** must be seen in terms of the **covenant people of Israel** who had come out of Egypt. **They were to KNOW** that their God was no mere tribal god. **He IS the Creator of ALL the universe**.

Conclusion.

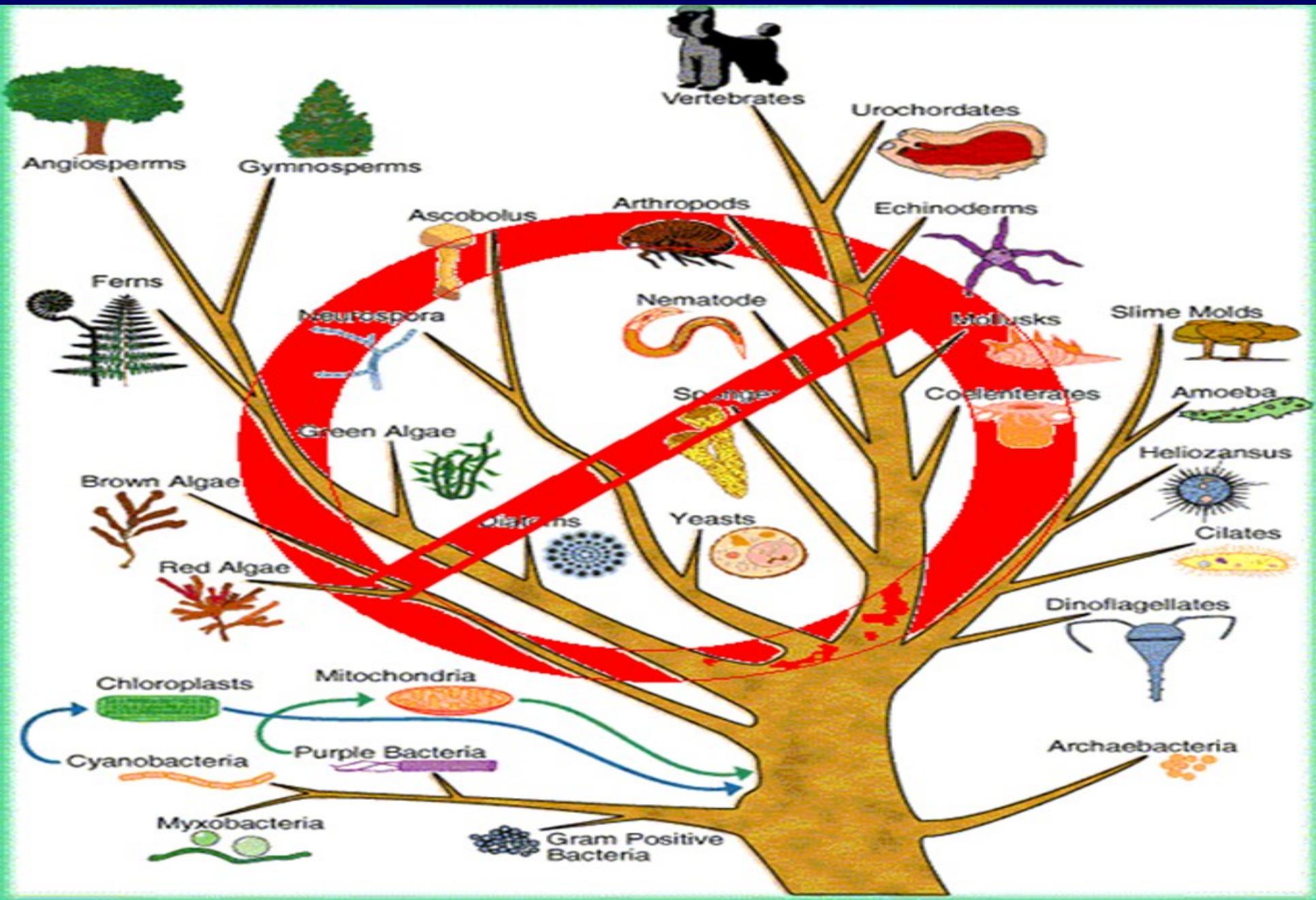
Now God has finished creation. He will never create another **new kind** of physical thing.

In His infinite wisdom, **He has made an entire universe in just six days.**

He has made **all forms of living things** within **the same KINDS** we see on the earth today.

Many have become EXTINCT but none have evolved into kinds **other than those created.**

“Let the Land Produce...”



Genesis One & Origin of Earth

A reasonable interpretation of biblical and scientific data is consistent in a striking, non-trivial way.

The correlation between Genesis 1 and science is much better than between Genesis & other ancient creation accounts.

I believe this is so because the Creator is the author of Genesis.



SOME LESSONS FROM GENESIS 1

This world belongs to God, not to us.

It is our Father's world.

We have merely been **made stewards** of this world.

And that means that **we have an obligation**
to take care of His world.

Christians ought to be ecologically minded,
for we realize that **to us has been committed**
a stewardship of taking care of God's world.

There is **only one God** and that is **the God**
who created us. No matter what we may hear
or read in the newspapers, **we did not create God.**

That means that **He is the God of every man,** even if
every man does not recognize Him as such.

SOME LESSONS FROM GENESIS 1

The God who created us has also remained committed to us, even when we refuse to be committed to Him.

He has not left his creation to run by itself, but has continued to be part of it. The God who created us desires that His creation be obedient to Him.

He is the one who has created the order and the rules, we are the ones who prefer to make our own.

The God who created us is a pretty big God. He is the God of all of the heavens and the earth. He is sovereign and no one can tell Him what to do.

**When I look up into the night skies
and see the work of your fingers
the moon and the stars you have made.
I cannot understand how you can bother
with mere puny man, to pay any attention to him!**



**Psalm 8:3-4;
May the Lord be with you.**

**It should not surprise us
when the God of the universe
cannot fit between our two eardrums.**



Genesis 01 06 to 31; Creation

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**Next in the series:-
Gen 01 29; Creation and Worship**