

**Romans Chapter 5:3-11;  
Justified freely by His Grace.  
Rejoicing and Hope  
even through suffering.  
Lesson 1 Slide 1**



**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **ROMANS 5 OUTLINE.**

Peace and hope for those justified. (Rom 5:1-5;)

Death of Christ provides reconciliation. (Rom 5:6-11)

Adam's sin brought death;

life came through Christ. (Rom 5:11-21;)

### **BLESSINGS OF JUSTIFICATION. (Rom 5:1-11;)**

1. **PEACE** of mind with God (verse 1;)

2. **ACCESS** by faith into grace (verse 2;)

3. **REJOICING** in **HOPE** of the glory of God (verse 2;)

4. **GLORYING** in tribulations (verse 3;)

5. **LOVE OF GOD** poured out in hearts (verse 5;)

6. Shall be **SAVED** by His life (verse 10;)

7. **RECONCILED** (verses 10-11;)

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **Romans 5:3-5;**

“And not only this, but we **also exult in our tribulations**, knowing that tribulation brings about perseverance; and perseverance, proven character; and proven character, hope; and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

## **PURPOSE IN LIFE v3-5**

- a. Suffering. b. Endurance.**
- c. Character. d. Hope.**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **PRESENT REJOICING, FUTURE HOPE.**

**5:3-4;** “And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope.”

“**not only that**” [more than **that**, and **not only** so, **this**]. “**That**” (a word supplied by translators) refers to the blessings mentioned in verses 1-2;

**Every day, Christians enjoy justification, peace, grace and hope.**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **REJOICING IN TRIBULATIONS. (Rom 5:3;)**

1. Tribulation produces perseverance. (Ro 5:3;)
2. Perseverance, character. (verse 4;)
3. Character, hope. (verse 4;)
4. Hope does not disappoint. (verse 5;)

**“In tribulations.”** [in our sufferings, in tribulations also.]

The idea of rejoicing in persecution and in tribulations was **emphasized by Christ.**

It continued to be **taught and practiced by the apostles.**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

In addition to **the hope of sharing one day in the ultimate glory of God**, Paul says that **we rejoice even in our tribulations**, which now have **more meaning and purpose** than ever before.

**our sufferings" = THLIPSIS –pressure.**

**Acts 5:41; 14:32; James 1:2;**

**"sufferings" produce endurance -HUPOMONE - steadfast endurance (keep going, keep going, and never give up) Heb 12:1-2;**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

“But we also glory” [we also, but also we, rejoice, boast]. **"Let us continue to rejoice."**

Christians have reason **to continue to rejoice in tribulations.** They receive **special strength enabling them to rejoice in persecutions.**

**“If you are suffering for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. (1Pet 4:14;)**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

**A Christian should understand that our life and welfare are under God's caring and watchful eye.**

**Trials stir patience (endurance, fortitude, steadfastness, constancy, and perseverance).**

**One who is patient is not passive, but active.**

**He does not sit back,  
taking whatever life happens to throw at him;**

**Rather, he faces life's trials with the attitude that he can overcome them with the help of God.**



**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

Obviously, even though we have peace with God, (Rom 5:1;) this **does not mean** that we will no longer face **pressure, oppression, affliction, distress, and other problems** with regard to **living faithfully** the Christian life.

**We will.**

However, the **child of God** is better equipped both to **understand the true meaning of such sufferings** (of whatever nature) and to **know that the spiritual strength necessary to overcome trials and afflictions** is at their disposal if they will but **avail themselves** of it.

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **REJOICING IN SUFFERING.**

1. “Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.” **(Mt 5:11-12;)**

2. “Rejoice in that day and leap for joy! For indeed your reward is great in heaven, for in like manner their fathers did to the prophets.” **(Luke 6:23;)**

3. “So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.” **(Acts 5:41;)**

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

## **REJOICING IN SUFFERING.**

1. “And if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.” **(Rom 8:17;)**

2. “That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death.” **(Phil 3:10;)**

3. “If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter.” **(1Pet 4:14-16;)**

# The Power of the indwelling Holy Spirit at Work!



**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us-they help us learn to be patient.”

## **The Power of the Holy Spirit at Work!**

**God provides a developmental process that perfects us in faith, hope, joy and love.**

**By developing our character through our successfully enduring suffering.**

**God works with us all the way by giving us the grace and power to succeed.**

**That power comes through the Holy Spirit living in us and through our faith in His word and our obedience to it, step by step.**

**Being TRANSFORMED  
into HIS IMAGE day by day.**



**A developmental process**  
that perfects us in faith, hope, joy and love.

**2 Cor 3:17-18;** “Now the Lord is the Spirit,  
and where the Spirit of the Lord is, there is liberty.  
But we all, with unveiled face, beholding  
as in a mirror the glory of the Lord, are being  
**transformed** into the same image from glory to glory,  
just as from the Lord, the Spirit.”

**Rom 12:1-2;** “Therefore I urge you, brethren, by the mercies  
of God, to present your bodies a living and holy sacrifice,  
acceptable to God, which is your spiritual service of worship.

2. And **do not be conformed** to this world,  
but **be transformed by the renewing of your mind**,  
so that you may prove what the will of God is,  
that which is good and acceptable and perfect.”

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us-they help us learn to be patient.”

v2 “through whom we have gained access by **faith** into this grace in which we now stand. And we rejoice in the **hope** of the glory of God.”

v3 “Not only so, but we also rejoice in our **sufferings**, because we know that suffering produces **perseverance**;

v4 **perseverance, character;**  
**and character, hope.”**



**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be patient.”

**Not only that, but we rejoice in our sufferings**

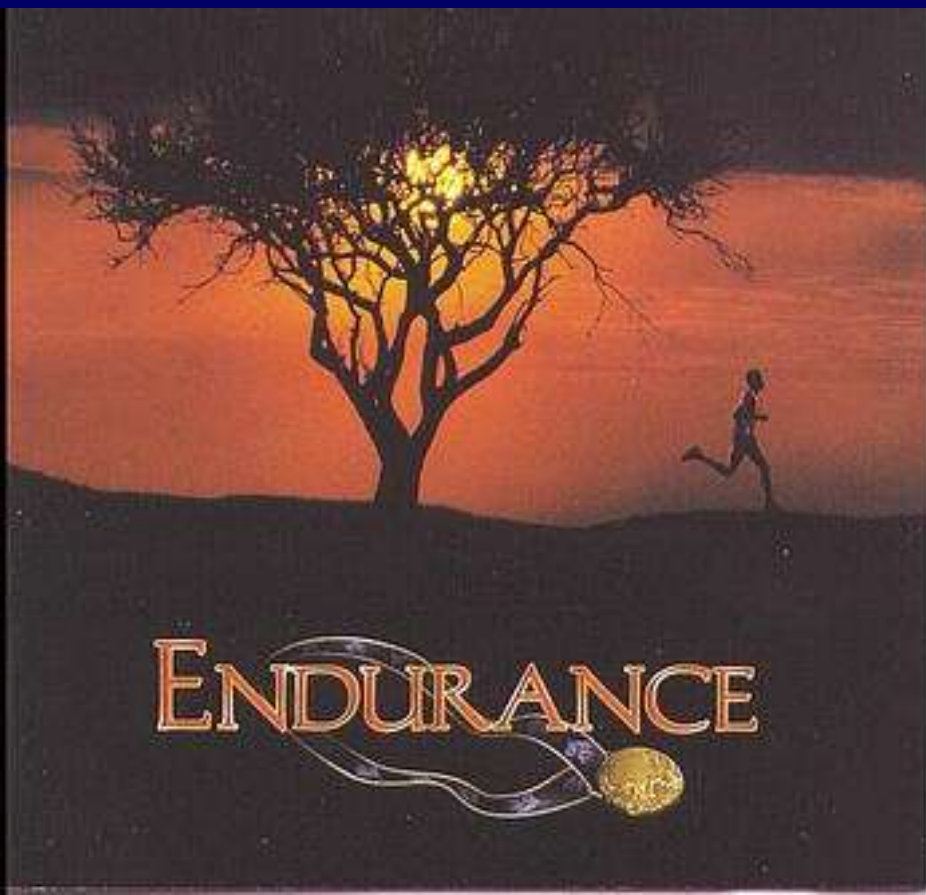


Knowing that **tribulation produces perseverance** [knowing that **suffering works, steadfastness, patience, endurance**]. **Tribulation** [pressing burdens] can be **an aid to faithfulness.**

Someone has estimated that about **ninety-five percent** of those who are persecuted remain faithful compared with **five percent** who become rich.

**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us - they help us learn to be **patient.**”

**Romans 5:3;** “And not only that, but we also glory in tribulations, knowing that tribulation produces **perseverance;**” NKJ



**Romans 5:3;** “Not only that, we can feel good about our troubles, because we know that **suffering** develops **endurance.**”

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**Rom 5:3;** “We can rejoice, too, when we run into problems and trials for we know that they are good for us-they help us learn to be patient.”

## **Successfully enduring suffering.**

**James 1:2-4;** “Consider it all joy, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance. And let endurance have its perfect result, so that you may be perfect and complete, lacking in nothing.”

**2 Cor 1:8;** “We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life. Indeed, in our hearts we felt the sentence of death. But this happened **that we might not rely on ourselves but on God, who raises the dead.**”

**Rom 5:4;** “perseverance, proven character; and proven character, hope;”

**Rom 5:4;** “And patience develops strength of character in us and helps us trust God more each time we use it until finally our hope and faith are strong and steady.” Living Bible

**Rom 5:4;** “and perseverance develops a tested character, something that gives us hope,” NJB



**Rom 5:4;** “And endurance develops strength of character in us, and character strengthens our confident expectation of salvation.” NLT

**Rom 5:4; “perseverance, proven character; and proven character, hope;”**

**Patience / Endurance** stirs experience (**character, integrity, strength**). The idea is that, when a child of God faces trials, his character is made stronger than before. (If he responds correctly to them, of course).

We now know much more about the presence and strength of God. **Experience stirs hope (expectation with confidence, cf. comments on Rom. 5:2b).**

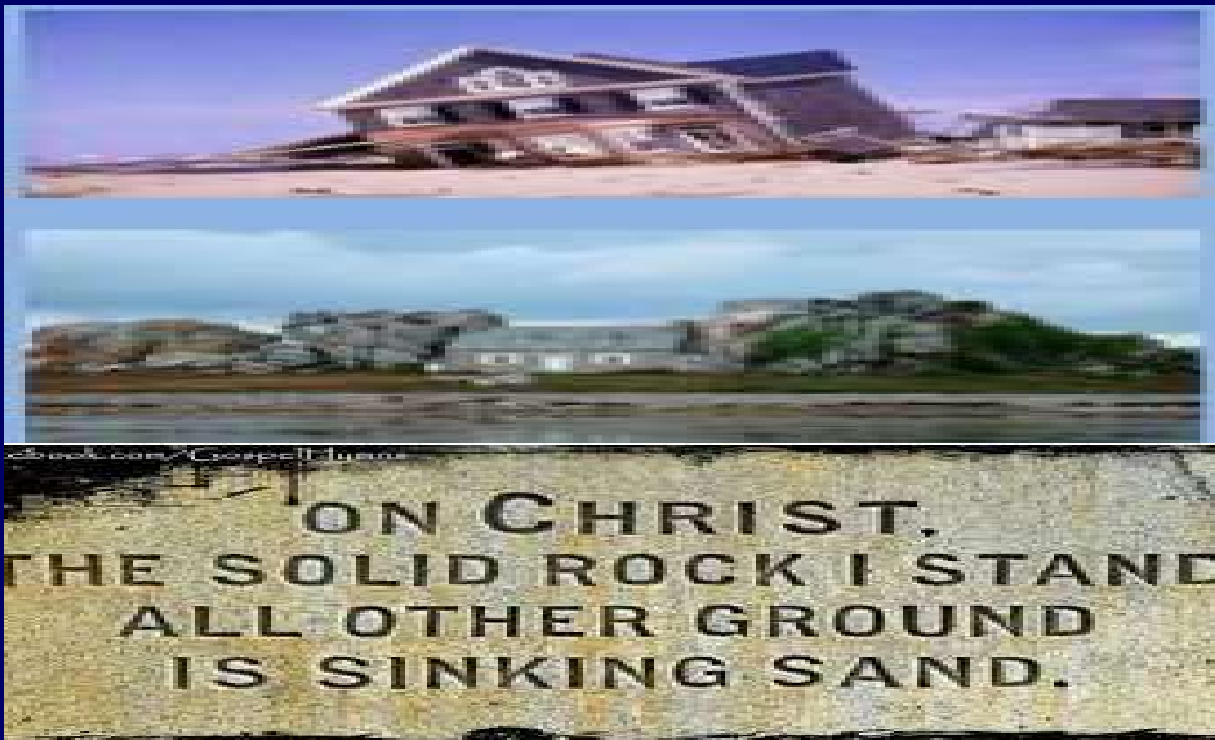
As one grows **stronger in character, he draws closer to God**; the closer he draws to God, the more he hopes for the glory of God.

**"endurance produces character" -DOKIME-** used for refining metals in the furnaces, facing suffering with the **right attitude results in maturity of character.** 1Pet 1:6-7; Jam 1:12; 2 Cor 11:23-30; 12:7-10; Tim 3:12;

**Rom 5:4;** “perseverance, proven character; and proven character, hope;”

When a **Christian has endured**, he is assured that **he is not one of those in "rocky ground"** whom Jesus said **would fall away**.

“But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and **in time of PIERASMOU temptation fall away.**” (Luke 8:13;)



## **“character” produces “hope”**

**This fourth blessing, which Paul enumerates, is the assurance that the Christian's hope will not meet with disappointment.**

**The confidence that our hope will be fulfilled rests in God's great love for us. The knowledge that God loves us is the result of the work of the Holy Spirit and His revelation through the word of God.**

**The Christian will one day see the fulfillment of his hope by being able to live forever in the presence of God. “Whosoever believes on him shall not be ashamed.” (Rom 9:33b;)**

**Rom 5:4; "perseverance, proven character; and proven character, hope;"**

**If I allow my spiritual self to become weak and flabby, if the events of life defeat me, if I crash and crumble at the least difficulty then I have manufactured a character that can only complain in crises times.**

**If I meet every problem with courage, if I persist in rejoicing in difficulty then I am manufacturing a character which will react to every problem with hope, -confident expectation.**

**NOTE "Hope does not dispirit us, the Christian hope is in the utter reliability of God, it is associated with God's love poured out into our hearts by the Holy Spirit which has been given to us,"**  
**1 Cor 3:16; 6:19; Gal 4:6; Rom 8:9-11;**



**Rom 5:4; “perseverance, proven character; and proven character, hope;”**

**When a Christian endures trials  
he receives a greater assurance of heaven.  
Through troubles, hope shines brighter  
and heaven is more meaningful.**

**One who has endured trying times  
is less interested in this present world.  
In this manner, hope enriches earthly life  
by strengthening character.**

**But if we hope for what we do not see,  
we eagerly wait for it with perseverance. (Rom 8:25;)**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”


**5:3;** “We can rejoice, too, when we run into problems and trials, for we know that they are good for us, they help us learn to endure.

4. “And **endurance** develops strength of **character** in us, and **character** strengthens our **confident expectation** of salvation.”

5. And this expectation will not disappoint us. **For we know how dearly God loves us, because He has given us the Holy Spirit to fill our hearts with His love.**”

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

v5 “And **hope** does not disappoint us, because God has poured out His **love** into our hearts by the Holy Spirit, whom He has given us.”



**The bottom line is LOVE.**

**How does hope produce love?**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**Col 1:4-5;** “we have heard of your faith in Christ Jesus and of the love you have for all the saints – the **faith** and **love** that spring from the **hope** that is stored up for you in heaven.”

1 Cor 13:13; “And now these three remain:-  
**faith, hope and love.**

**But the greatest of these is love.”**

**SELF-serving** gives way  
to **Serving OTHERS** motivated by **love**.

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**IN THE REAL WORLD life is hard-hitting.**

**The WORLD SAYS:-** “avoid suffering at all costs.”  
bitterness: **“it’s not fair!”**

**We KNOW suffering can’t be avoided & as Christians we’ve already rejected “fairness” as a basis for life.**

**The WORLD SAYS**  
**how could trials really be good?**

**Christians KNOW justification is not God’s “end-game,”**

**It is Gods starting point - taming the wild beast transformation with our cooperation.**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**"For we were saved in this hope." (Rom 8:24;)**

**Hope abides (1Cor 13:13;)**

**The Christian hope is not a false hope.**

**Those who put their trust in Christ will surely receive what they hope for. An example of hope not putting to shame is when a person in trouble cries out to God and is delivered.**

**They cried to You, and were delivered;  
they trusted in You, and were not ashamed.**

**(Psa 22:5;)**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**During persecution we are vulnerable.** In moments of weakness, we may not even muster enough moral strength to confess faith in Christ, let alone defend it. **Our prayer should be like David's:-**

Uphold me according to Your word, that I may live;  
and do not let me be ashamed of my hope.

(Psa 119:116;)

Paul's earnest hope was that by him Christ

**would always be exalted:-**  
“According to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness,

as always, so now also **Christ will be magnified in my body, whether by life or by**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**In Christ, by trials, through His word and prayer,  
Christians are greatly encouraged.**

“That by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.” (Heb 6:18;)

Peter knew well what it was like to deny His Lord under pressure.

He wrote to those under persecution:-

“sanctify the Lord God in your hearts,  
and always be ready to give a defence  
to everyone who asks you a reason **for the  
hope  
that is in you,** with meekness and fear.”  
(1Pet 3:15;)



**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**“He comforts us in all our troubles so that we can comfort others. When others are troubled, we will be able to give them the same comfort God has given us.”**

**“You can be sure that the more we suffer for Christ, the more God will shower us with his comfort through Christ. So when we are weighed down with troubles, it is for your benefit and salvation.”**

**“For when God comforts us, it is so that we, in turn, can be an encouragement to you. Then you can patiently endure the same things we suffer. We are confident that as you share in suffering, you will also share God’s comfort.” **2 Cor 1:4-7;****

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

## **Cultivating real world spirituality training requires pressure.**

**Trials reveal critical flaws,  
deep relational weakness,  
impoverished values.**

**We need deeper compassion.**

**“We NEED to ask what are you teaching me, God?”**

**“What can I learn from this experience.”**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

The story has been told of a young man in a well-to-do family **who expected a new car for graduation.**

In fact, he and his father went shopping and picked out the exact model and colour.

On graduation day, **instead of getting the keys to the car, his father handed him a brand new Bible.** He was disappointed, to put it mildly. His hope was dashed to the ground (a hope disappointed is a hope put to shame).

He was so angry **he slammed the Bible down on the floor.**  
He walked out never to return,  
that is, **he never came home**  
**until he received word that his father died.**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**He Later found his gift Bible.** When he thumbed through its pages, he found a cheque for the exact amount of the car he had selected. **The cheque was dated on his graduation day.**

**He had thought his father deceived him.**  
He had ascribed to his father all kinds of deceit and blame.  
**In reality, his own pride got in the way of accepting what his father offered him.**

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**Cultivating a real world spirituality character takes time to cultivate** learn to appropriate grace.

**We need to trust God when we are under pressure and give Him time to soften the block of wood, strengthen the weak, humble the arrogant, focus the distracted.**

**Cultivating real world spirituality and strength of character, produces hope confident longing for total transformation.**

**“God whispers to us in our pleasure, speaks to us in our confusion, but shouts to us in our pain.”**

**God works with us all the way by giving us  
the grace and power to succeed.**



**God works with us all the way by giving us  
the grace and power to succeed.**

**2 Pet 1:2-8; “Grace and peace be multiplied to you  
in the knowledge of God and of Jesus our Lord;**

**“seeing that His divine power has granted to us  
everything pertaining to life and godliness,  
through the true knowledge of Him who called us  
by His own glory and excellence.”**

**“For by these He has granted to us His precious  
and magnificent promises, so that by them you  
may become partakers of the divine nature, having  
escaped the corruption that is in the world by lust.”**

**God works with us all the way by giving us  
the grace and power to succeed.**

**“Now for this very reason also, applying  
all diligence, in your faith supply moral excellence,  
and in your moral excellence, knowledge,  
and in your knowledge, self-control,”**

**“and in your self-control, perseverance,  
and in your perseverance, godliness,  
and in your godliness, brotherly kindness,  
and in your brotherly kindness, love.”**

**“For if these qualities are yours and are increasing,  
they render you neither useless nor unfruitful  
in the true knowledge of our Lord Jesus Christ.”**



**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

## **LOVE OF GOD IS SHOWN:-**

**In providing a gospel of salvation by faith, forgiving our sins. (Rom 5:1-2;)**

**In the marvellous redemptive work of Calvary. (Rom 5:6-8;)**

**In providentially working things together for good to those who love Him. (Rom 8:28;)**

**By granting eternal salvation to those who obey Him. (Heb 5:8-9;)**

**Love is a Gift and Part of the Grace.**



**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**Rom 8:28;** “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.”

**Love is a Gift and Part of the Grace.**

When we believe and obey the gospel we get a lot more than just forgiveness of sins.

We get everything we need to obtain God’s glory and eternal life. Our character is what we make of ourselves with the help of the Holy Spirit. We will have much more on this as we study chapter 8.

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

“Because the love of God [because God's love].” **The love of God is God's love for His own.** However, His love for them gives rise to their own love for Him and their love for others. **His love causes their love to blossom and grow.**  
(1Jo 4:19; see also 3:16; 4:8, 11;)

“Has been poured out.” **God's love was poured out in a moment of past time.** Christians claim it at their conversion. It continues through life.

“into our hearts.” When the good news is accepted by faith, **the newborn child of God rejoices in their salvation.** (see Acts 8:39;)

**Rom 5:5;** “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.”

**The love of God for us never ends.** We experience it again and again. Weekly observance of **the Lord's Supper** is a sacred reminder of **God's great love.**

**Indwelling of the HOLY SPIRIT.** (2 Tim 1:14;) “That **good thing (teaching)** which was committed to you, **keep by the Holy Spirit who dwells in us.**”

**See Study on the Indwelling of the Holy Spirit.**  
**1 Cor 6 19; 1 John 4:12-13;**

When we recognise the Love God has for us.  
Then **the Christian's appreciation for salvation** ought to be immeasurable.

# **5:6-11; PROMISE OF SALVATION.**

## **v6-8; FROM SIN. – PAST SALVATION.**

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.”

## **v9; FROM WRATH. – FUTURE SALVATION.**

9; And since by his blood he did all this for us as sinners, how much more will he do for us now that he has declared us not guilty?

Now he will save us from all of God's wrath to come.

## **10-11; FROM FALLING. – PRESENT SALVATION.**

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. Now we rejoice in our wonderful new relationship with God - all because of what our Lord Jesus Christ has done in dying for our sins--making us friends of God.

**Rom 5:6-7;** "For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die."

Paul uses the next few verses **to emphasize the great depth of the love of God** just mentioned, as it relates to justification. In so doing he gives us one of the clearest illustrations of agape love that we have in the Bible.

**Prospect or promise of salvation.**

**a) "From sin" (past salvation) v6-8;**

1) The necessity -- without strength.

2) The means -- Christ died.

3) The subjects -- the ungodly.

**v6. TAYLOR.** "utterly helpless with no way of escape"

**KNOX.** "Powerless to help ourselves, utterly helpless, ungodly"

# ROMANS 5:6-8;

**WEAK**  
**THE UNGODLY**  
**SINNERS**



**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

**WHILE WE WERE YET WEAK!** (Rom 5:6;)

1. Still without strength, weak, dying, no way to be saved. (verse 6;)

**WHILE WE WERE YET UNGODLY!** (Rom 5:6;)

2. **Ungodly**, destitute of reverence and devotion to God. (verse 6;)

**WHILE WE WERE YET SINNERS!** (Rom 5:8;)

3. **Sinners**. (verse 8;)
4. **Enemies**, hostile to God. (verse 10;)
5. **In due time, Christ died for the ungodly**. (verse 6;)

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

**Without Christ, all people are helpless and lost.  
We are unable to save ourselves.**

**Often we find ourselves bowing to peer pressure, going along with the crowd, following the majority without thinking things through for ourselves.**

**More concerned with being **popular** and **being accepted** than willing to stand up for what is right.**

**Christ died for us!**



**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

**Romans 5:6-8;** “For while we were still **helpless**, at the right time Christ died for the **ungodly**. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet **sinners**, **Christ died for us.** see **Sermon Rom 5:6-8;**

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

**Paul begins** by calling attention to **mans utter weakness**. He was **"without strength"** (weak, worthless, useless, helpless, hopeless, and **powerless**). He was **unable to save himself**. No man or group of men could come up with his own plan of salvation that would work. Mankind, **in a such a helpless, sinful state, is labelled "ungodly."** (i.e., impious, irreverent, or profane).

**In light of man's lost condition and of his inability to save himself, God appointed a time ("due season," ASV) in which Christ would die for the ungodly. (Gal 4:4-5;) It was for our sakes that Christ died -- because we were powerless in and of ourselves to bring about our own salvation.**

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

## **WHILE WE WERE YET WEAK! (Rom 5:6;)**

We are also seen as **WEAK** in how we sometimes **give in to sin** – Illus as a child with **peer pressure** we sin because we are **not willing to stand up against the crowd.**

**Without Christ, all people are helpless and lost.  
None are able to save themselves.**

The word **"yet"** suggests that there was a time in the lives of Paul and the Roman Christians when helplessness and weakness came to an end. **Through Christ, they were no longer helpless or powerless. (see John 1:12;)**

**Through Jesus Christ,  
they became able to obtain eternal salvation.**

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

**We are seen UNGODLY** as we often turn our back on God and deny His existence because we do not want to have Him in our lives.

**We are seen as SINNERS** –This is the reality that we often find ourselves doing deliberately what we want to do even when we often don't want to, we plan then we execute the plan.

**We need to realise THAT is when God loved us.**

John 3:16-17; **every one.** Eph 2:5-6;

**Ills Hedgehog roadside - Tramp raised up clothed.**

**1 John 3:1; 5:13; “you may know.”**

**Romans Chapter 5:3-11;  
Justified freely by His Grace.  
Rejoicing and Hope  
even through suffering.**

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**Next in the series:-  
Romans Chapter 5:3-11;  
Lesson 2 Slide 57**



**Romans Chapter 5:3-11;  
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**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

The crucifixion was accomplished **according to God's timetable.** (see Acts 2:23;)

**“Christ died (for) on behalf of sinners.”**

The idea that He died instead of sinners is not taught in this particular verse.

**The ungodly are the irreligious, irreverent and impious people, including us.**

**Those who say there is NO God**

Those **ungodly ones** who stood in opposition to God's commands. **Christ died for them.** He died for **sinners** (verse 8;) and for **His enemies** (verse 10;) while they were still in that situation.

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

Paul uses the terms "**scarcely**" and "**peradventure**" (see notes below) in order to magnify the exceeding wonder and rarity of the death any one for sinners.

This makes the death of Christ so much more marvellous.

Some think Paul uses the term "**righteous**" to mean one who acts "**on the cold principle of justice.**"

A just or **righteous** man is one who is innocent, blameless and upright.

"There is none **DIKAIOS righteous** no, not one"  
(Rom 3:10; compare Psa 14:1; 53:1;)

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

The word **"perhaps"** implies a probability that **someone would die for a good man.**

Compared with **"the good man,"** a **"just man"** may seem a little formal and detached.

The definite article **"the"** before **"good man"** may indicate an ideal or hypothetical man who is kind and generous with few faults.

He would have charisma to charm.

All would like him. He would win admiration and affection. **He would capture hearts.**

(compare Psa 37:23; 112:5; Prov 12:2; 13:22; 14:14;)

**Rom 5:6-7;** "For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die."

**A.E. WINSTANLEY.** "You would not expect someone to die for a man who was no more than righteous - a man who keeps the strict letter of the law - but someone might be willing to give his life for a kind loveable, generous man. **However God shows His amazing love for us** in that while we were sinners - His enemies - Christ died to save us."

**C.HODGE.** "The difference between the righteous and the good is that which in common usage is made between just and kind, the former is applied to a man who does all that the law requires, (can demand of him) the latter to him who is governed by love,- The just man commands respect, the good man calls for affection."

# Who Would You Die For?



**Take a moment to reflect.**

**Rom 5:6-7;** “For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.”

## **Who Would You Die For?**

I think most of us would die for someone we love, especially our husband or wife or a child.

Many have died to protect the security of their country.

**But how many would die for an enemy?**

That is what we owe to God when His Son willingly died for us.

Someone has said,

“The **soldier** died to give us physical freedom; **Jesus died to give us spiritual freedom.**”

**Rom 5:8;** “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Christ, in his death went far beyond either case in Rom 5:7; In **stark contrast** to the above, **He died for sinners, "the ungodly."** (Rom 5:6;) For those who were not even just, much less good.

The meaning is that **Christ died in the place of, as well as on behalf of, those who were unworthy** of being spared.

The word commends means "to show or to prove." In other words, **we were sinners**, yet God **proved His love for us** in that He gave up His only begotten Son to die in our behalf.

**He proved His great love by justifying sinful man through the blood of His Son.**

**(Rom 5:9; Col 1:20; Heb 9:14;)**



**Rom 5:8; “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”**

**God has presented and exhibited to the whole world His compassion for mankind by the giving of His Son to suffer and die. (John 3:16;)**

**“The commending / demonstrating is done by the Spirit by means of the gospel.”**

**God's love is such that He was willing to suffer in the person of Christ for our salvation. The love of Christ for man is shown in His many deeds and words but, especially, in the crucifixion.**

**Rom 5:8;** “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

“Having loved His own who were in the world, He loved them to the end.” **(John 13:1;)**

“Greater love has no one than this, than to lay down one's life for his friends.” **(John 15:13;)**

“Who shall separate us from the love of Christ?” **(Rom 8:35;)**

“For the love of Christ compels us.” **(2 Cor 5:14;)**

“The life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.” **(Gal 2:20;)**

“And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.” **(Eph 5:2;)**

“By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.”

**(1 John 3:16;)**

**Rom 5:8;** “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Contrast the word **"sinners"** with the **"righteous man"** (verse 7). **Before conversion,** Christians were **sinners, weak and ungodly.** (v6;)

We were enemies (verse 10;) and deserved God's wrath. (Col 3:6; 1Thes 1:10; 2:16;)

Instead of God dooming everyone to eternal wrath, **He showed His love by Christ's redemptive death on man's behalf. He loves and saves sinners by His Son Jesus Christ.**

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

Paul now presents **a fifth blessing that flows from our justification:**  
**We will be saved from the wrath of God.**

The verse begins with the expression **"much more then."** It is used four times in Rom 5 (Rom 5:9-10,15,17;) Paul argues as follows:

**God was concerned about us while we were sinners to the point that He was willing to send Christ to die for us and make salvation possible.**

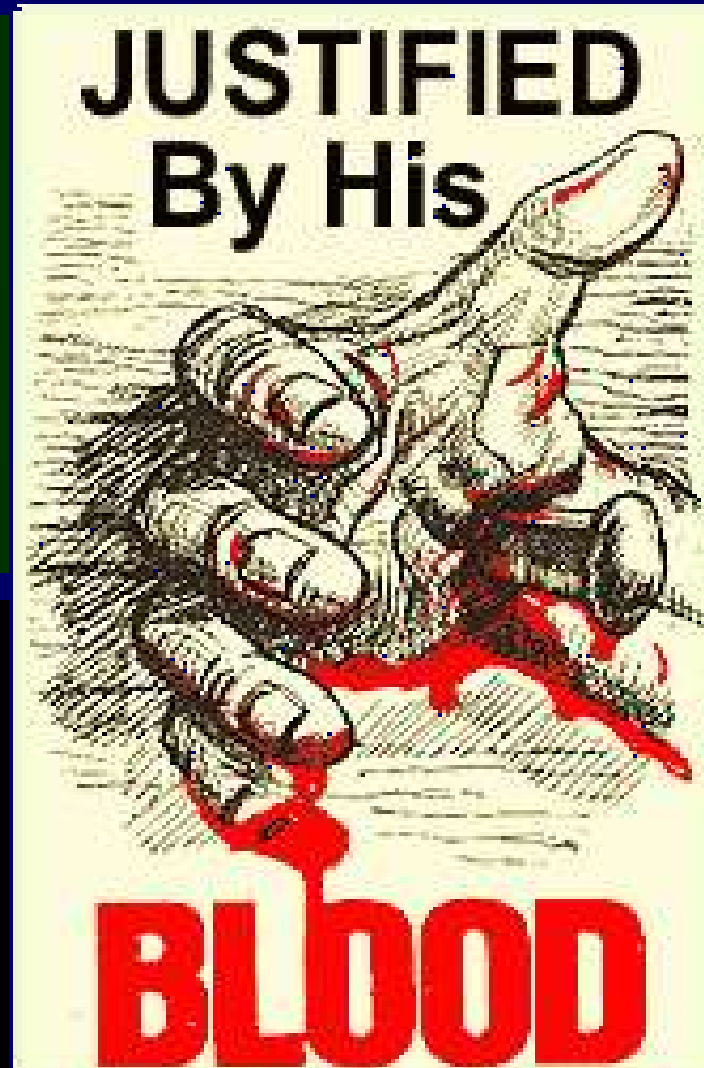
**“we shall be saved from the wrath of God”  
as one saved from a burning building.  
1 Thess 1:10; 2 Thess 1:5-10;**

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

**God has not forgotten His children. He loved them while they were sinners. Surely He loves them now.**

After doing so much to redeem them, His great love continues to guide, preserve and protect His saved ones. **He continues to care** for them as they journey toward heaven.

"Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell." Matt 10 28;



**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

**JUSTIFICATION = PAST TENSE**  
**SANCTIFICATION = PRESENT TENSE**  
**GLORIFICATION = FUTURE TENSE**

**Justification** equates with what has been referred to as **Past Tense Salvation.**

Which is intimately associated with the following stage known as **Present tense salvation** or **sanctification,**

The consummation of which is our **Future Tense Salvation** or **glorification.**

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

**Our justification is through the blood of Christ, the cleansing power of which is received upon faithful obedience to the gospel, culminating in immersion for remission of sins. (Rom 6:3-4; Acts 2:38;)**

**The benefit of this justification is a present reality, as expressed by the word now.**

**Thus we see that justification and righteousness are made possible by God to sinful man on the basis of death (Rom 5:8;) and blood. (Rom 5:9;)**

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

**We are justified by FAITH.**

And we saw that **to have faith may mean either**

**a) To believe on the basis of evidence provided for us. Or:**

**b) To believe when there is no evidence to go on, except the word of God Himself;**

**Thus, TO BELIEVE because we have CONFIDENCE in the TRUSTWORTHINESS of God.**

**Abraham** believed when all the evidence was against the promise of a son ever being fulfilled. He did not hesitate, or waver, **but believed that, against all the odds, what God had promised would be fulfilled.**



**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

We saw that **FAITH** is demonstrated **IN OBEDIENCE** and **obedience**, in its turn, brings through the **Blood of Christ PEACE WITH GOD.**

Here then, at 5:9;. Paul shows us that not only have we been **saved from the guilt of our past**, by the **blood of Christ - i.e. by His atoning sacrifice.**

**He continues to work for us**, because, since the **Lord Jesus is ALIVE-** (raised from the dead.)

**We shall be saved by the fact that He LIVES** and is able to **help us to REMAIN SAVED.**

**(SOXO)** =to keep sound **SOTERIA** to be in health (3 times - HEAL 9 times make **WHOLE** 1 time **PRESERVE** 92 times **SAVE** TOTAL 105) This is possible because, whilst **SIN** is powerful, **GRACE** is even more powerful.

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.”

**“being now, having been now, now that we are, made righteous in, in the power of, His blood.”**

Christians are **"now"** forgiven, saved, pardoned and **made righteous** by the merits of Christ's blood.  
(see comments on Rom 3:23;)

**Justification took place in the past**, at the time of washing. (Acts 22:16; 1Cor 6:11; Rev 1:5;)

It **continues in the present**.  
That is, Christians **continue in a state of grace**.

(see comments on Rom 5:2;)

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.”

“We **shall be saved** [shall we be saved.]”

Because of His priceless investment in our salvation, Christ surely intends to secure our future.

Christians are **assured that eternal salvation shall be theirs at the last**, providing they do not **"draw back to perdition."** (Heb 10:39;)

“Through Him [by Him.]” **God, through Christ,** saves **the faithful** from the awful prospect of **His wrath.** (see 1Thess 5:9;)

This fact being so is proof that **we will escape God's wrath in the judgment and punishment of the wicked.** so **Justification is the basis of this deliverance from the wrath** which is to come;

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.”

## **How Did Man Become God's Enemy?**

**Man's sins separated him from God.**

**Thus man became God's enemy.**

**While we (all men) were still sinners, while we were wicked, ungodly, sinners Jesus died for us.**

**Isaiah 59:1-2;** “Behold, the LORD'S hand is not so short that it cannot save; Nor is His ear so dull that it cannot hear.

**“But your iniquities have made a separation between you and your God, And your sins have hidden His face from you so that He does not hear.”**

# How Did Man Become God's Enemy?

Dark  
Clouds

Bright  
Sunshine

PEOPLE



GOD

Under  
sin's Power.

JESUS

Freed From  
Sin's Power.

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.”

**As God’s enemies we were subject to God’s wrath,  
(deserved punishment.)**

**Ephesians 2:3; “We too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by habit children of wrath, even as the rest.”**

**Because of sin, men became separated from God (Isa 59:1-2). Separation from Him is equivalent to spiritual death.**

**Those who are away from Christ are "children of wrath." (Eph 2:3;)  
They are "alienated and enemies." (Col 1:21;)**

# RECONCILIATION THROUGH THE BLOOD THAT WAS SHED



**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**A sixth blessing of justification** is featured in this verse - **reconciliation**. As the text indicates, **we were once enemies of God.**  
(i.e. **sinners and ungodly.** (Rom. 5:6,8;))

**"NOW that we ARE reconciled."**

equal to being saved,  
the state in which we now stand,  
in Christ, by Christ's life.

**We were formerly enemies now reconciled.**

**"reconciliation" KATALAGGE** restoration of a right relationship, removal of enmity,  
**The Direction of reconciliation** is always **Godward** -man being reconciled to **God.**



**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**“We were reconciled to God  
[we have been reconciled to God.]”**

Reconciliation implies a new and much  
**improved relationship between God and man.**

No longer are men and women enemies because  
of their sins. **They are friends in close fellowship.**

**Those reconciled are now  
continuously cleansed by the blood of Christ.**  
(see comments on Rom 3:26-27; 1 John 1:3, 7-9;)

Man **went away** from his heavenly Father through  
sin. **It was man who needed to be reconciled to God,  
not the other way around.**

**Rom 5:9;** “Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.”

**Jesus' blood is the atonement (at-one-ment) or reconciliation.**

He **redeemed** us from eternal condemnation and reconciled us to God.

**“With His blood” means “by His death.”**

But **blood** has a symbolic meaning as it represents the life of the flesh.

**Leviticus 17:11;** ““For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.”

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

“that **God was in Christ reconciling the world to Himself**, not imputing their trespasses to them, and **committed to us the word of reconciliation.** (2Co 5:19;)

In the story of the **prodigal son**, the father never went away. Neither does God forsake His faithful people. (but see Isa 59:1-2;)

God does not need to come back home or to be reconciled to man.

Nevertheless, **He provided a way through Christ for man to return to Him.**  
(2Cor 5:20;)

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**John 3:16;** ““For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.”



This is  
the greatest  
**demonstration  
of love** the world  
has ever seen  
or ever will see.  
**God didn't just  
love good men  
but all men.**

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**God moved in compassion to reconcile man by giving His only begotten Son to die for him. His meritorious death effects reconciliation.**

**Appropriately, in response to God's love and instruction in the gospel, man moves toward God in faith as he yields in submission to the truth.**

**His obedience is a faith-response and cannot be considered meritorious.**

**However, one's obedience to the gospel corresponds perfectly with the meritorious benefits of Christ's death.**

**(Rom 1:5; 6:3-4, 17-18; 10:16; 16:26;)**

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**God counts man as being righteous**  
when he receives the benefits  
which are to be found  
**in the death and blood of Jesus.**

**When we respond to the Grace of God**  
demonstrated in the sacrifice of Jesus  
and the **shedding of His blood on our behalf.**

**By believing the good news that salvation**  
is available and repenting of our sins  
and obeying the commands of the gospel.

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**By confessing our faith in Christ.**

**(Matt 10:32-33; Rom 10:9-10;)**

**By being immersed into relationship with Christ.**

**(Acts 2:38; 1 Pet 3:21;)**

**God counts that person as righteous before Him.**

**Man is reconciled by the life of Christ in that Christ continues to live to make intercession for His people**

**(Rom 8:34; Heb 7:25;)**

**and to serve as their Mediator. (1 Tim. 2:5;)**

**God accepts us and will ultimately save us  
in Heaven if we have faithfully  
trusted and obeyed Christ as our living Lord.**

**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

Since the **price of redemption** has been paid, **Christians have taken on a tremendous value in God's eyes.** Much more, looks forward to their eternal salvation.

**“We shall be saved by His life [shall we be saved in, in the power of, His life.]”**

“For though He was crucified in weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you.” (2Cor 13:4;)



**Rom 5:10;** “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

**In His human weakness, He suffered and died.**

**We see His power to save in His resurrection.**

**We believe that God raised Him. (Rom 10:10;)**

**“We, therefore, trust His living intercession.”**

**(Heb 7:25;). Because He lives, we have confidence in our own future resurrection.**

**We are saved eternally by His eternal life.**

**“When Christ who is our life appears, then you also will appear with Him in glory.”**

**(Col 3:4; Rom 4:25; 1John 3:2;)**

**Our Exultation is in God.**



**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

“And not only that [not only so, this.]” The expressions, **"much more"** (v10) and **"not only that"** (v11) are opposites of the **negative comparisons**, **"scarcely," "hardly," "perhaps."** (v 7)

The work of God is neither doubtful nor unexpected. However, **His salvation plan** is very **much better** than what man could have ever formulated.

If man had devised it, he might have justified **only the most righteous or the "good,"** but **God saves sinners [us]!** (v 7;)

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

**Now reconciled to God, no longer His enemies,  
we exult in Him, in our new relationship  
as His children in the Spirit.**

**How Do We Exult in God?**

**Exultation: noun:- the utterance of sounds  
expressing great joy.**

**noun:- a feeling of extreme joy.**

**We express our supreme joy in praise to God  
who loved us and gave His Son to die for us.  
Now that we are reconciled, **we exult in God.****

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

**God is always ready to justify.**

**Man need to respond and accept what God offers**

**Eph 2:7-12; 2 Cor 5:18-21;**

**"we rejoice in God."**

**BARNES** “We rejoice in God Himself; in His existence, His attributes, His justice, His holiness, His mercy, His truth, His love.”

**The Christian rejoices that God is such a being as He is, and glories that the universe is under His administration.” Psa 103:1-2; 34:1-3; Wonderful that God loves me!**

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

The saved on Pentecost **praised God. (Acts 2:47;)**  
The born again eunuch **"went on his way rejoicing."**  
**(Acts 8:39;)**

The thought Paul expresses is: **"And not only that we are saved, [we shall be saved] but we also rejoice in God"**

**“Rejoice in hope of the glory of God.” (Rom 5:2;)**

**“Also glory in tribulations.” (Rom 5:3;)**

**“Also rejoice in God.” (Rom 5:11;)**

**“Rejoice in Christ Jesus.” (Phil 3:3;)**

**“Let the lowly glory in his exaltation.” (Jas 1:9;)**

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

**Valid rejoicing and glorying  
is only possible  
through the Lord Jesus Christ.**

**This is because of justification and peace. (v1),  
grace and hope. (verse 2),  
love and the Holy Spirit. (v 5),**

**Because He died for us. (v6),  
Justified us. (v9)  
and we received reconciliation. (v10-11)**

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

## **SO RESULTS OF JUSTIFICATION.**

**5:2; PEACE OF MIND.** - with God.  
- access to God.

**5:2; THE FRUIT OF PEACE.** = JOY.  
HOPE.

**5:3-4; PURPOSE IN LIFE.**

- |               |               |
|---------------|---------------|
| a. Suffering. | b. Endurance. |
| c. Character. | d. Hope.      |



**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

Fully realizing where the real merit of salvation lay, Paul wrote:- “But God forbid that I should boast **except in the cross of our Lord Jesus Christ,** by whom the world has been crucified to me, and I to the world.” (Gal 6:14;)

The Greek article **"the"** refers back to the **reconciliation** discussed in verse 10.

**Reconciliation** (both in English and Greek) means **to make friends again or to make peace again.**

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

For example, when an estranged wife returns and re-establishes marriage relations with her spouse, she is said to **"be reconciled to her husband."** (1Cor 7:11;)

In Christ, **we receive reconciliation** which is the result of **the atonement**. When the KJV was translated, atonement meant **"at-one-ment."**

With all respect to the KJV with its 1611 English, **"atonement"** may have been a satisfactory rendering then but, due to the change in meanings of words, it is now a less than satisfactory choice of words.

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

For today's readers, **"atonement"** carries the idea of satisfaction. **"Reconciliation: is a much better translation of KATALLAGEEN than atonement.**

**Some say man is not active in reconciliation. They should say man is not active in the atonement. Man is commanded to "be reconciled to God." (2 Cor 5:20;)**

**Man is reconciled to God when he makes his peace with God by faith into His grace. (see Ro 5:1-2;)**

**This of course is done because of the atonement which God provided "through the blood of the cross." (Col 2:20;)**

**When the sinner** comes to understand **the spiritual blessings** that God has in store for the Christian, **he is well on the way to becoming a Christian.**

**When the Christian** understands **the spiritual blessings** he enjoys **through justification by faith**, he is in a much better position **to remain a faithful child of God** than he otherwise would be.

**Gospel teachers and preachers** have the **responsibility** to proclaim to as much of the word as we possibly can **this message in all of its richness.**

God has entrusted His Word to us, and **we must give others** the opportunity to hear it. **If they fail to turn to the Christ**, they will miss **the best of all possible lives here and eternal life hereafter.**

**Rom 5:11;** “And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

## **RESULTS OF JUSTIFICATION.**

### **PROMISE OF SALVATION.**

**5:6-7; FROM SIN. – PAST.**

**5:9; FROM FALLING. – PRESENT.**

**5:10-11; FROM WRATH. – FUTURE.**

## **5:10-11; RECONCILIATION.**

**a. To God**

**b. To Man**

# **NOW THAT WE ARE JUSTIFIED:-**

We have **Peace** with God  
and will not face the judgment.

We have the **assurance** of the love of God.

We have **access** to God.

We have **the hope** of sharing  
in the future glory of God.

Because of the Hope  
**we can rejoice** in our **present hardships**.

We have **the Holy Spirit** living within us.

We can **rejoice** in knowing  
**that we have God as our friend**.

Let  
the  
righteous

# Rejoice

in the LORD  
and take  
refuge in him

Psalms 64:10

**Romans Chapter 5:3-11;  
Justified freely by His Grace.  
Rejoicing and Hope  
even through suffering.**

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**Next in the series:-**

**Romans Chapter 5:12-21;**

**Contrast of righteousness and condemnation.**



**ROMAN STUDY SHEET QUESTIONS 1.**  
**THE EFFECTS OF JUSTIFICATION BY FAITH**  
**TO THE INDIVIDUAL 5:1-11;**

**PEACE OF HEART. 5:1-2;**

List some things stated by Paul about Peace.

In your own words briefly write a definition of peace.

**PURPOSE IN LIFE 5:3-5;**

List some things stated by Paul about Peace.

Why are we able to glory in tribulation?

# ROMAN STUDY SHEET **QUESTIONS 2.**

What does Paul say here about the Love of God?

## **PROSPECT OF SALVATION 5:6-11;**

**v6-10; List the statements which described our condition before Christ died for us.**

**List the things which Paul states that we are saved from or by.**